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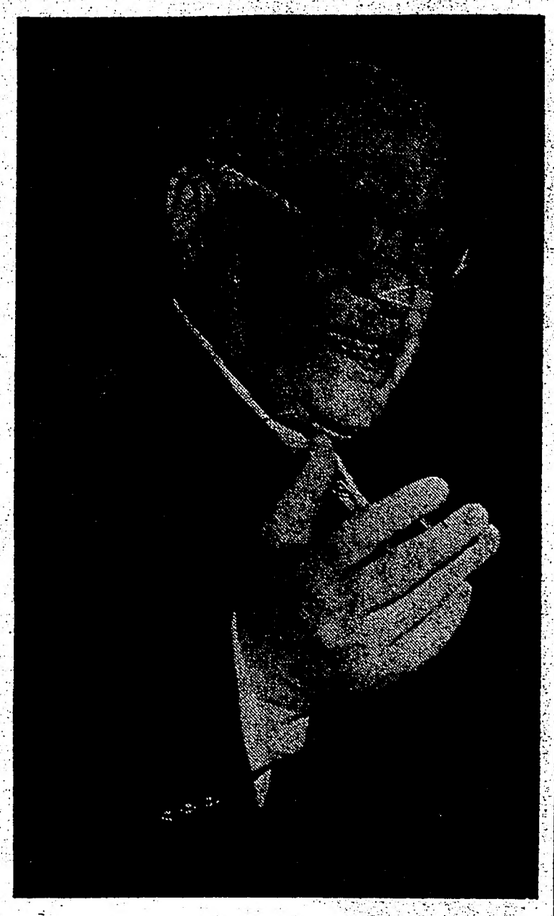

ISRAEL'S NEW PRESIDENT: Shneor Zalman Shazar, elected last week to highest office in the Jewish state.

MOSCOW DEMANDS

Mideast A Bomb Ban

USSR ENVOY SUBMITS NOTE TO GOVERNMENT

ISRAEL SURPRISED

Jerusalem, (JCNS) — Israel is one of fifteen countries which this week received a communication from the Soviet Union proposing that the "Mediterranean area" be declared a zone free of nuclear arms.

The Russian proposal — which was addressed to the United States, Great Britain and thirteen countries bordering the Mediterranean — was immediately categorised by the State Department in Washington as "typical of the moves the Soviet Union is in the habit of making on the eve of Nato meetings."

The Soviet Ambassador to Israel, Mr. Michael Bodrov, presented the Russian communication to Mrs. Golda Meir on Monday.

Charging that the U.S.A. was creating a danger to the 300 million people of the Mediterranean region by storing tens of millions of nuclear explosives in their midst, the Soviet Union declared that this could make the region one of "catastrophic military operations."

Through the actions of Nato leaders nuclear weapons could reach the gates of Jerusalem, the Vatican, Mecca and Medina. In order to safeguard the people of the area the Soviet Union was prepared to declare the area a nuclear-free zone and, if the other Powers agreed, was ready to guarantee that nuclear weapons would be kept out of the area in the event of a military dispute.

There has so far been no official reaction in Jerusalem, but Israeli observers point out that while the Russian Government continues to pour conventional arms into the neighbouring Arab States there is little to get excited about in his latest Soviet proposal.

Israel appears to share the Washington view that the Russian communication is designed as a propaganda gambit against NATO.

Judy Lamarsh To Speak At Toronto Charity Dinner

The Hon. Judy LaMarsh, Minister of National Health and Welfare, will address a dinner for workers opening the final phase of the Building Expansion Fund of the Jewish Home for the Aged and Baycrest Hospital on June 3 at 6:30 p.m. at the Home.

Miss LaMarsh is expected to discuss the Government's approach to benefits for the aged and chronically ill.

The Building Expansion Fund, thus far has raised $4,450,000 toward its goal of $5,000,000 to erect a new building on the Home's present site at 3560 Bathurst The pojected expansion will increase the capacity of the Home from 200 to 355 beds and of the hospital, a non-sectarian institution for the chronically ill, from 87 to 200 beds.

Abe Posluns, president of the Home and Hospital, and J. Irving Oelbaum are serving as co-chairmen of the campaign, with Samuel Sable as vice-chairman.

The various campaign divisions and their chairmen are:

● Men's Service Group — Herbert J. Weiss, Nathan Gold, Jack Constant, Harold Fink, William Rosengarten, Samuel Yurman and Sidney Seligman.

● Top Gifts — Mr. Posluns and Mr. Sable.

● Medical Professions — Dr. Allan Brown, Dr. Reuben Brown, Dr. Henry Himel, Dr. Charles A. Marxson, Dr. Sydney Wax and Israel Rothbart.

● Relatives — Alfred Schwartz, Q.C., Arthur Axler, Harry Barkin, Gerald Kroll and Harry Pike.

● Young Men — Larry Brenzel, Lloyd Fogler, Alan Posluns and Herbert Solway.

● Organizations — Gordon Mendly, Harry Arbus, Arthur Baker, David Green, Samuel Kraisman, Morris Shlesinger, Louis J. Zuker and Wilfred Jacobsen.

● B'nai Brith — Dr. Nathan Hurwitz and Hart Wintrob.

● Women's Corps — Mrs. Alain Seidlitz and Mrs. Morris S. Till.

Since her election to the House of Commons late in 1960 Judy LaMarsh, lawyer, speaker and career woman, has become one of Canada's best known politicans.

She was adopted by the Mohawk Tribe of the Six Nations Confederacy in 1961, receiving the name of Ya-go-da-dia-se --- "She speaks for others".

Judy's introduction to the world of politics started early in life when her father, the late W. C. LaMarsh, Q.C., was campaign manager for the late William Houck, for many years the Liberal Member of Parliament for Niagara Falls. Since then, she has has been an executive member of the Ontario Young Liberals, President of the Ontario Women's Liberal Federation, a member of the Executive of the National Federation of Liberal Women.

AT TORONTO'S JEWISH HOME FOR THE AGED DINNER: The Hon. Judy Lamarsh.

AN APOLOGY

In two articles in succeeding issues of The Canadian Jewish News, dated April 19th and April 26th, this newspaper commented on Rabbi Reuben Slonim's series in The Telegram.

The first article regrettably referred to Rabbi Slonim as "a former Rabbi". This description is incorrect. Rabbi Slonim was ordained at the Jewish Theological Seminary of America and is still in good standing as a Rabbi, and is a member of the Rabbinical Assembly of America and of the Toronto Rabbinical Fellowship. It is well known that he continues to serve the Toronto community as a Rabbi.

The second article stated that Rabbi Slonim's series was for The Telegram a marvellous gimmick from the circulation point of view. In our opinion, this constituted no reflection on Rabbi Slonim, nor was it intended to infer by this comment that he either exploited his Rabbinical profession or permitted the same to be in any way exploited. In any event, we sincerely regret this statement which was open to misrepresentation. Our second article further stated that it was a perversion of the truth to say, as Rabbi Slonim did, that "Israel is in the grip of a religious monopoly that denies freedom of conscience and promotes intolerance of the Christian minority". We do not in any way intend to accuse Rabbi Slonim of deliberate or wilful falsehood, and if our words gave this impression, we regret it very much. Although we disagree with his interpretation of the situation in Israel, Rabbi Slonim is Associate Editor of The Telegram, and is a reporter whose diligence and integrity we do not question.

— The Publishers

CJN Interviews Rabbi Scientist

Dr. Tendler: Campus Will Form Judaism

by BERNICE DYMENT

I had the rare and great privilege the other day of meeting and interviewing the man whom author Herman Wouk calls a first-rate American scientist and Orthodox Rabbi, great Talmudist. His name is Rabbi Dr. Moses D. Tendler, and he was in Toronto to present a paper at the Convention of the American Association for Cancer Research, meeting in Canada for the first time in its 54-year history. More than 700 cancer investigators from Canada, the United States, Europe and South America were in attendance at the three-day sessions to hear progress reports from colleagues engaged in the full gamut of current cancer research.

With his bristling black beard, a mark of recognition, Dr. Tendler was not difficult to spot in the crowded Royal York lobby. Quite tall, with black hair, pale skin, and dark horn-rimmed glasses

Dr. Tendler was born in New York City in 1926, the second of six children of Polish-born Rabbi Isaac Tendler (teacher at the oldest Yeshiva in America) and an American-born mother).

* * *

Question: Is there not an element of conflict in an orthodox Jew being also a man of science?

Answer: This is a great misconception, and I would like to stress that it is very important for orthodox Jews to realize that there is NO conflict between science and religion. The scientist studies God as he expresses himself to man in natural laws. The Jew studies God as he expresses himself to Man. In our tradition, there is a close connection between science and religion — the authors of the Talmud were largely the scientists and metaphysicians of their day.

Question: What are your views on the incidence of inter-marriage, and the striking cases of orthodox Jews who inter-marry?

Answer: The statistics on inter-marriage among Reform Jews is phenomenally high, appearing to follow a pattern of Conservative becoming Reform, and Reform becoming Unitarian, ending up in inter-marriage. In the orthodox tradition, there is no discrimination against non-Jews who become Jews through study and conversion. We are all of us "converts" to Judaism, and the holiday we are celebrating shortly commemorates also the mass conversion of 600,000 adult men at Mount Sinai.

Question: Do you believe there is a need today for a modern "Shulkhan Arukh"?

Answer: I think we have a modern Shulkhan Arukh. It changes every year, with the ever-growing literature of Responsa in Judaism. The Torah never drew a sharp line demarkating acceptable from non-acceptable behaviour of the Jew. It rather outlined a square within which a Jew is free to move — frontwards, backwards or side-ways. This square is sharply delimited, but the area within the square encompasses all the liberty man needs to adjust to a changing society.

Question: What, in your view, represents the greatest danger to Judaism today?

Answer: Our greatest enemy is NOT anti-Semitism, but rather ignorance of our own laws. It is our responsibility to understand what God is telling us — and none of it is anachronistic, or atavistic.

Question: How do you explain the so-called "miracles" mentioned in the Bible?

Answer: Speaking as a scientist, I would say that these "miracles" occurred only through natural laws. God speaks in Absolute Truth. I would define such a miracle (like the parting of the Red Sea, for example) as a "fortuitous combination of incidents", rather than "a violation of natural law."

* * *

As a teacher, Dr. Tendler commented that he sees an ever-growing and strengthening movement towards orthodoxy among college-bred youth. At Yeshiva College, where the incidence of science majors ranges between 70% and 80%, this is particularly evident. They say to us, "Tell us your religion, and if we have to, we'll modify it for ourselves." To these students, conservative and reform Judaism appear to be unacceptable.

As Dr. Tendler said, "It is on the college campus that American Judaism stands or falls."

• Commentary •

By M. J. Nurenberger

NEW DIMENSIONS

Several days ago, I read with deep interest Nikita Khrushchev's brochure, "Lofty Ideology And Artistic Craftsmanship Are A Great Force Of Soviet Literature And Art." At the same time I received the Khrushchev treaties in English (34 printed pages of a most boring speech), I also got "Le Figaro Litteraire" in which David Rousset interprets Nikita's "lofty ideology". According to David Rousset, eloquent advocate of literary freedom, this speech of Khrushchev's, of March 8th, seals the doom of Yevgueni Yevtushenko who, from now on, is "the cursed poet" (le poète maudit).

Until now, Yevtushenko, fighter against anti-semitism, has been the idol of the Soviet literateurs in their search for free expression and the writer's independence from arbitrary rulings by politicians and judges.

Till Khrushchev's latest speech, many in the West believed that the Stalinist era in Soviet letters was finished for all time; that Stalinism in the realm of art and writing had become ichthyosaurian.

* * *

In Jewish tradition, with very few exceptions, writers and thinkers never would submit to a ukaze whether by a politician or a judge.

One of the outstanding proofs of our freedom of speech and freedom to write, even within the limits of the world of Torah, is the Raavad commentary which appears on the margin of the text in Maimonides' "Mishna Torah". The Raavad vehemently disagrees with some of the rules promulgated by Maimonides, but the liberalism and the free speech tradition has made it possible to print on each page of the Rambam the criticism of his most outspoken opponent.

The same phenomenon is noticeable, whenever and wherever Jews try to solve differences of opinion in the sphere of Jewish learning — by debate, by intellectually stimulating discussions. It never would have occurred to a rabbi or a writer in Israel to accept as binding the ideological program of a Khrushchev or the legal opinion of an outsider, in a dispute over what is right or wrong for Jews. People had to become convinced by proof from The Book and by the knowledge of the discussant as to who was right and who was wrong.

In these days, however, when Einstein's theory of relativity has become so obviously true, when man has discovered how possible it is to fly 15,000 miles per hour in the orbit while learning that the faster one goes, the slower the process of existence becomes — anything is possible in our sphere, and according to our new dimensions in religion, in writing and in social life.

Leader Named To World Body

Rabbi S. M. Zambrowsky, National Chairman of Mizrachi-Hapoel Hamizrachi Organization of Canada, and Honorary President of Canadian Friends of Bar-Ilan University, was named to the Presidium of the "Brith Rishonin," the Veteran Zionist World Organization, according to an announcement made by Dr. Israel Goldstein, Chairman of the Presidium.

The "Brith Rishonin" is a World Organization consisting of veteran Zionist leaders, whose headquarters are in Tel Aviv, Israel.

Rabbi S. M. Zambrowsky

Wolfe Reports:

TORONTO U.J.A. RECORD

The 1963 United Jewish Appeal campaign "will achieve the highest total of any campaign to date in Toronto UJA's history," Ray D. Wolfe, chairman of this year's campaign, told an overflow crowd at the closing workers meeting last week at the Primrose Club.

Mr. Wolfe said that the total contributions are expected to be $2,808,750, of which $2,534,330 already has been collected. The remaining amount, he noted should be collected during the "clean-up period" which will begin soon.

Guest speaker Woolf Perry, deputy chairman of the Keren Hayesod in Jerusalem, reported on the dangers the federation of Egypt, Syria and Iraq pose for Israel. In explaining the critical situation which Israel faces, he said that his country had to acquire weapons of defense and retaliation, but at the same time that it could not stop the absorption and resettlement of immigrants.

Many of these newcomers, he stated, are from deprived areas and must be physically and emotionally rehabilitated before they can make a contribution to the Jewish State.

In commenting on Mr. Perry's message, Mr. Wolfe said it portrays "the hard fact that for Jews of this as well as all communities, the campaign is not likely to end, in our time. Rather, it will be a series of annual episodes, each designed to penetrate a little more deeply and spread a little more broadly, the philosophy that Jews must look after their fellows.

"Oddly enough, despite the huge needs both here and abroad, there is no question in my mind that if everyone bore his fair share, there are adequate resources in Canadian and American communities to assuage the greater part of these needs with comparative ease and little burden to any.

Tragically this objective, however noble, has two staunch opponents: ignorance and selfishness.

"It is some comfort that slowly but surely, over a period of time, we will lift the veil of ignorance. Through the press, the pulpit and the public platform, our canvassers will one day approach an informed Jewry and the task of soliciting support will be infinitely easier than today".

swastikas in toronto

For the fourth week-end in a row a Toronto Jewish institution has been struck by sadistic hooligans, the newest victim of this vicious craze being the handsome Beth Jacob congregation on Henry Street, a splendid example of traditional synagogue architecture.

To say that these incidents are shocking and deplorable is an understatement; to say that we must go out and man the barricades to stem the on-rushing fascist advance is an overstatement. But somewhere between overstatement and understatement is the attitude a Jewish community, alert and conscious of its responsibilities, must assume in the face of these provocations. Part of the problem here is that the act itself is petty but despicable. The smearing of a hooked cross on the wall of a house of worship under cover of darkness is the act of a diseased and depraved mind. It is the symptom of a flaw in our society — a society that can produce individuals so maladjusted that in their frustration and anxiety to "hit back" they can only behave in this mean and brutal manner.

Last week Chief Constable Mackey assured the Canadian Jewish Congress that his force was doing all within its power to detect and catch the guilty. We sincerely hope his men are sparing no efforts. It is now four weeks that these "sneak, smear, and run" vandals have desecrated houses of worship and communal institutions. It is time we were spared further distress of this kind. The Canadian Jewish Congress, we understand, has through its joint committee with B'nai B'rith on community relations, named a special sub-committee to pay special attention to the swastika smearings and other manifestations of neo-Nazism.

We are confident these men will not default in their leadership.

FOR OUTSTANDING SERVICE — RAY D. WOLFE (left), chairman 1963 United Jewish Appeal of Toronto, holds the Keren Hayesod Medal which was presented to him at the closing workers meeting last week by MARK A LEVY (right), chairman of the UJA Administrative Committee. In his presentation Mr. Levy said: "Inspirational leadership is what Ray gave to this UJA campaign because of his deep concern for people, and because he appreciated how UJA dollars fill human needs."

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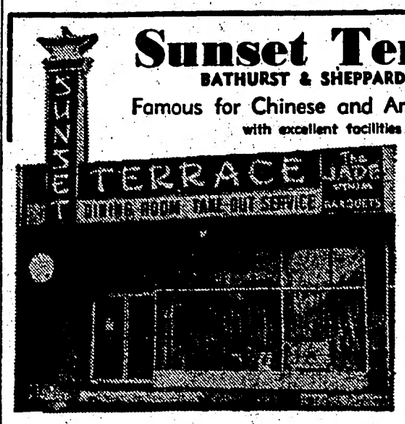

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THEATRE HI-LIGHTS

● The Royal Ballet, performing at Toronto's O'Keefe Center from Tuesday, June 4th, through Sunday, June 9th, has a varied program. "La Fete Etrange", which will be seen on opening night, is new to this country although it was first performed by The Royal Ballet in 1947. Also performed on opening night will be "Marguerite and Armand", Sir Frederick Ashton's newest ballet created especially for Margot Fonteyn and Rudolf Nureyev, to the music of Liszt. Last new work on the same night is "The Ivitation", danced to an original score by Seiber. Other works to be seen on the various evenings are: "Symphony", "Elektra", the pas de deux from "Le Corsaire" and "Facade". "The Sleeping Beauty" is scheduled for Wednesday evening, June 5th, and at a matinee and evening performance on Saturday, June 8th. "Swan Lake" will conclude Sunday's performance, both matinee and evening.

Rudolf Nureyev and Margot Fonteyn dancing "Marguerite and Armand", one of the performances of The Royal Ballet now appearing at the O'Keefe Theater till Sunday.

Toronto Women Ahead In UJA 1963 Campaign

The Women's Division of the 1963 United Jewish Appeal of Toronto expects to raise a final total of $157,000, more than $7,000 above last year, it was reported by Mrs. John R. Devor, chairman of the Women's Division, at the closing luncheon and annual meeting at the Primrose Club.

Mrs. Devor said that to date $145,430 has been raised, and added that with a concerted effort the total amount might go to $160,000.

REELECTED

Mrs. Devor was re-elected chairman for the 1964 campaign. Mrs. Ray D. Wolfe and Mrs. David Wodlinger were chosen as vice-chairmen, and Mrs. Carl C. Cole will serve as Secretary.

Others elected for the 1964 United Jewish Appeal of Toronto drive:

Liaison to Chairman - Mrs. Melvin Allan, Mrs. Harry Hershoran, Mrs. Samuel Norris, Mrs Ben Okun and Mrs. John Van Der Hout.

Crown Gifts - Mrs. Murray Koffler, chairman.

Advance Gifts - Mrs. Noel Zeldin, chairman; Mrs. Morris B. Kaufman, vice-chairman.

Special Gifts — Mrs. Albert Allison, chairman; Mrs. Mark Gross, vice-chairman.

General Canvass - Mrs. Morris Vigoda, chairman; Mrs. Henry Mulstein, vice-chairman; Mrs. Gabriel Gruschow, Mrs. Sydney Kleinhanoff and Mrs. William Saylov, associate chairmen.

Operation Telethon - Mrs. Wolfe Goldberg, chairman, Mrs. David K. Sugar, vice-chairman; Mrs. Jacob Finkelman, Mrs. William Kagan, Mrs. Irving Pearl and Mrs. Harry Shapiro, associate chairmen.

Treasury Gifts - Mrs. Percy Dolgoff, chairman.

The following Service Chairmen were also elected: Arrangements Committee—Mrs. Mildred Sobol. Constitution Committee - Mrs. Arnold A. Epstein. Education and Program Committee - Mrs. William Feinberg, Mrs. Howard Fisher. Mrs. David Eisen and Mrs. Gershon L. Gordon.

Review Committee - Mrs. Ellis I. Shapiro. Sisterhood Liaison - Mrs. Samuel Z. Donnenfield and Mrs. Alvin B. Rosenberg.

Committee on Women's Organizations - Mrs. Henry B. Zacks. Members-at-Large elected: Mrs. A.B Bennett, Mrs. Harry Eisen, Mrs. Samuel Gans, Mrs. Bert Godfrey, Mrs. Abe Levine, Mrs. Marvin J. Rothschild, Mrs. Morris Till, Mrs. Max Tanenbaum and Mrs. Sydney Wise.

TORONTO FOLK ORGANIZATIONS TO HOLD RALLY

The Toronto Folk delegation with representatives from many Jewish folk organizations, returned recently from a four weeks' visit to Israel. The delegation participated in the observances of the 20th Anniversary of the Warsaw Ghetto Uprising in Kibbutz Lohamei Haghetaot (Ghetto Fighters' Museum) and formally presented the Sefer Hazikaron to the Ghetto fighters Itzhak Zukerman and Tzivya Lubetkin to be placed in the Museum.

The delegation was warmly received in OR YEHUDA, at the Rabbi Monson Community Centre, and in many other institutions built by the Histradrut. They saw the great military parade on Yom Haatzmaut, and in general had a chance to study life in Israel.

The delegation will report about their visit to Israel at a morning conference, Sunday, June 2, 1963, 9:00 a.m. The following will speak: A. Mend, Shoshke Mendel, I. Kesten and J. Egit, fraternal director of the Histadrut and leader of the tour.

A film of the delegation's visit will be shown and breakfast will be served at 9:00 a.m.

The conference will take place at 12 VIEWMOUNT AVE., in the Banquet Hall.

— Keep Smiling —

PESSIMIST and OPTIMIST

The eminent German Jewish physician and philosopher, Marcus Hertz, used to go calling on his patients in a carriage which bore his monogram M.H. on the door.

"Why do you have such a suggestive monogram on your carriage?" his friend Heinrich Heine, the poet, chided him. "Don't you know that in Hebrew *M.H.* stands for the *Malekh Hamovet* (The Angel of Death)?"

"*Ach*, Heine, what a pessimist you are!" laughed the old doctor. "Don't you know that in Hebrew *M.H.* also stands for *Mekhayai Hameissim* (to give life to the dead)?"

* * *

WHY NOT?

The prosecutor began to cross-examine the witness: "Do you know the accused?"

"How should I know him?"

"Did he ever try to borrow money from you?"

"Why should he borrow money from me?"

Out of patience, the judge asked the witness, "Why do you answer every question of the prosecutor with another question?"

"Why not?"

* * *

SMART LAD

The king once visited a nobleman's house, and asked the latter's son:

"Whose house is better, your father's or mine?"

"My father's," said the boy, "while the king is in it."

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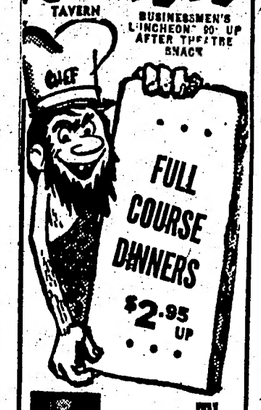

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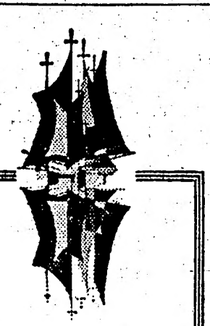
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CJN Report FROM OUR LONDON BUREAU

Blood Libel In The USSR

LONDON, (CJN) — The two fresh cases of blood libel in the Soviet Union reported this week are, unfortunately, far too well-authenticated to be open to doubt. They are by no means the first, for similar cases have been reported from two other outlying regions, Uzbekistan and Daghestan. In view of the great difficulty of obtaining accurate news of what is happening in the Soviet Union there can be no certainty that other cases have not been occurring.

No one would hold the Soviet authorities directly responsible for these manifestation. On the contrary, once they became known to the higher authorities action was taken to protect the Jews in question. But this by no means exhausts the responsibility of the Soviet State and Communist Party leadership to consider both the background to the outbreaks and the need to take radical action to prevent recurrences.

The Soviet Union is a State where individuals and organisations, from the highest to the lowest, have become accustomed to trim their sails to the prevailing wind from the Kremlin, and even anticipating it where possible. Recent developments inside the Soviet Union have given the impression that the Jews are fair game. Jews are brought to trial for "economic offences" and thereby widely blamed for prevailing shortages and failure of the economy to fulfil the government's promises. Jews are excluded from a wide range of positions whenever a non-Jewish incumbent can be found. Jews are accused of "bourgeois nationalism", "cosmopolitanism" links with Israel and fawning on Western culture. It is made almost a political crime to recall that they suffered particularly harsh treatment at Nazi hands or that anti-semitism exists. Under such circumstances each section of the population works out its antisemitic prejudices in a manner appropriate to its own cultural level and primitive religious antisemitic fantasies come to the surface.

This atmosphere constitutes a particularly grave danger to Jews in the smaller towns in more backward regions, which include parts of the Ukraine and White Russia, the Caucasus, the Baltic States and Turkestan. It is not enough for the Soviet Government to deny that antisemitism could conceivably exist under Socialism and then step in to put down the pogroms before or after much damage has been done. It is their duty to take action to prevent such outbreaks and there are many steps which they could still take in accordance with their own principles.

Mr. Khruschev himself should repeat for home consumption the condemnation of antisemitism he has repeatedly made for the benefit of foreigners, the last occasion being in his letter to Bertrand Russell. The Soviet Government must forthrightly denounce discrimination against Jews in all its forms, including old-fashioned religious or racial antisemitism, blood libels and pogromist revivals. If the Soviet press and party propaganda organs were to engage in such a campaign with only a fraction of the energy they devote to other political campaigns, many Soviet Jews would breathe far more freely. It is no secret that problems of national friction have been raised in preparation for the plenum of the Soviet Communist Party's Central Committee, due to be held shortly. This plenum, which will in any case be of major political importance, in terms of international and inter-Communist as well as Soviet domestic affairs, could provide an excellent sounding-board for such a declaration, which local officials would head and implement. But the failure of Mr. Khruschev and the Soviet leaders to take these steps would lay them open to serious charges of duplicity and would place the responsibility for any further outbreaks squarely on their shoulders.

ONLY IN AMERICA

by HARRY GOLDEN

A True Story Of The Middle East

One can generally tell a lot about people by the books they read or the movies they watch.

Over in Baghdad not too long ago the movie-going public was treated to a newsreel which showed the killing of President Kassem and a subsequent clip showing the Iraquis installing a new president.

In Jerusalem, on the very same day, Premier David Ben-Gurion bestirred himself to take in a movie but he had decided to take in this show because it was a documentary of old Palestine newsreels, among which, it was advertised, one of the clips would show a youthful Ben-Gurion at a labor rally in 1927. At the last minute, therefore, Ben-Gurion ordered his chauffer to take him over to the movie house to see this Documentary, "Ben Yahuda".

Since Ben-Gurion's office did not know he was off to the flickers, they had of necessity not provided him with tickets. The movie was sold out. The flabbergasted management gave Ben-Gurion and his aide two good seats. When the fellow who held these reserved tickets showed up, the management offered their apologies, asked his forgiveness, and said if he came the next day, he could have his pick of the house.

The fellow went home but as he began to think his disappointment over, he believed he had been wronged. After all, he reasoned, in a democracy the guy with the tickets gets the seats and here was his very own Prime Minister bucking the line at his expense. He served a summons on the movie management asking for damages of $100. He wanted recompense for his tickets, for his inconvenience, and for the expense of the baby sitter.

Ben-Gurion's office offered a public apology and dispatched a couple of tickets to the fellow along with the Prime Minister's autographed photo but this fellow, an engineer, said, "Nothing doing. I want damages."

Thus while the Iraquis were treated to pictures of their slain Kassem steaming into a gumbo of his own blood with one eye gouged out, the Prime Minister of Israel was trying to pacify a citizen who had been bounced out of his reserved seats at a movie.

Why do we say Ben-Gurion should live to be 120, like Moses? Because it will show all the world that at least one head of a state in the Middle East can live in peace and honor while a successor occupies office. In the entire Arab world there isn't a single predecessor to high office. The predecessor of each and every country has either been killed or lives in Switzerland.

HUMAN RELATIONS

Nightmares

DR. ROSE N. FRANZBLAU

QUESTION: I am a happily married woman with two lovely sons. For quite some time now I have been jumping and screaming violently in my sleep.

At times it is so violent that I scratch my husband, who tries to calm me down. When I relax I find I have terrible heart palpitations and feel very weak. I don't remember if it is caused by a dream.

At the age of 18 I had a nervous breakdown. Later I lost a child of 2 from an incurable disease. At this point I consider all this past history and I don't believe it has any effect on me.

I have consulted my family physician. He has minimized it and gave me a very mild tranquilizer that didn't help any. My husband asked the doctor if I need psychiatric care and he wouldn't commit himself.

ANSWER: Dreaming is what makes sleep possible. When a person hands herself over to the arms of Morpheus, she relaxes enough to permit what has been repressed to come to the surface in dream form. Without such relaxation, the repressed fears, worries and angers would keep on knocking on the door, asking to be released — and preventing restful sleep.

* * *

Nightmares are the extreme in dream behavior and bring the individual back to wakefulness in a state of great agitation. The dream seems so real that the person is just as upset by it as if it had taken place in reality.

What terrifies the person is that the unacceptable — be it wish, fear or hostility — comes much too close to the surface.

Crying, gnashing of teeth, flailing of the limbs that take place in sleep can be the expression of a hurt that the person is afraid may be inflicted on her or of a hate that the person cannot express.

Hitting out may be the expression, finally, of the ancient anger and hostility the person has had to repress for fear of being hit at and beaten in return.

* * *

The past is part of the present and molds the future. To dismiss it as if it had never been is to avoid reality. The death of a loved one is a most hurtful fact, and can only be accepted with the passage of time. Therefore, to call it past history, in an off-hand manner would indicate that the individual had not yet come to grips with this most painful experience.

When such hurts show themselves in behavior that is distressing to the individual or to her family, then it may be a call for help. Like a drowning person who flails about in the water asking to be rescued, you may well be saying through this behavior that you are ready to free yourself of the repressed wishes or fears.

Your husband is not only lovingly mindful of you, but is wise as to what is best for you. Your sleep behavior, which is so disturbing to you, can be eliminated through psychiatric help. There is every indication that the prognosis will be a good one. Let your husband make the decision and ask your family physician for a referral to a psychiatrist.

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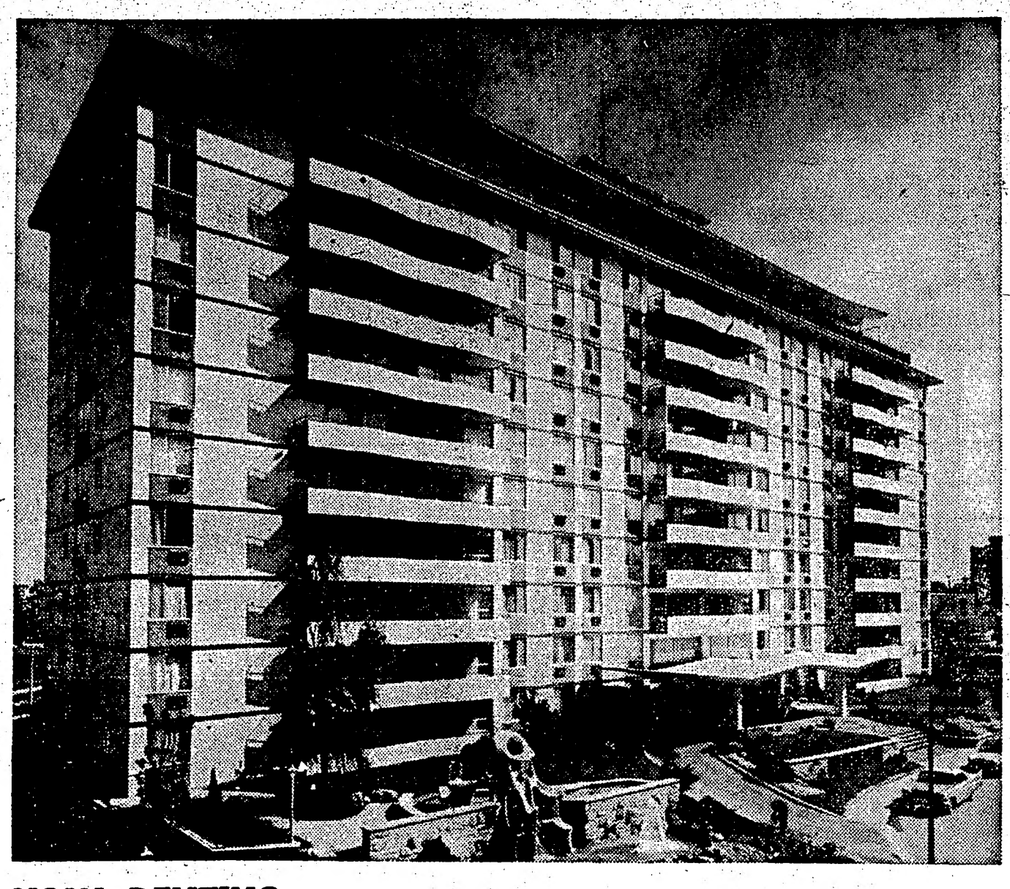

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CANADA'S LEADING JEWISH NEWSPAPER IN ENGLISH

TRADITION CONTINUED

BETH JACOB IN TORONTO

About fifty years ago, in the Polish city of Cracow, a plain Jewish seamstress established the first Jewish school for girls — Beth Jacob.

Sarah Schenirer was as humble as any working woman of those days, yet as proud and aggressive as the people of this ancient Jewish city which left an indelible mark in the history of European Jewry.

Sarah Schenirer overcame the reluctance of parents to entrust her with their children. She would explain that it was useless to build Yeshivot for young men without equating Jewish womanhood to the task of building a Jewish home. For it is the woman who makes Judaism since she makes the home, Sarah maintained.

She was fortunate as very few pioneers before and after her. During her lifetime, the little school developed into the most powerful educational system for Jewish girls in Europe. From a seamstress, she herself became the directress of the first seminary of teachers for Beth Jacob schools.

With the destruction of Central European Jewry, the Beth Jacob movement has been revived in the Western Hemisphere with the general renaissance of Torah on our continent. The ideal of Sarah Schenirer now guides many religious educators here.

This coming Tuesday, Toronto will have the first dinner marking the beginning of the Beth Jacob movement in this city. Certainly this original educational ideology contains a message for us as well, even if we do not accept all the principles of Beth Jacob.

ISRAEL & WORLD TRADE

THE COMMON MARKET

The Common Market countries have now formulated their final policy towards Israel. Representatives of the member-nations are prepared to resume talks (originally scheduled for February) as soon as the Israel delegation is ready to return to Brussels.

So far, however, there has been no hint that the Israelis are ready to resume talks or that the Israeli government has yet adopted a clear-cut policy following its failure in the first round of negotiations to secure either association with the European Common Market or a full customs union.

The prospects facing Israel, which at present sends more than a quarter of its exports to the Common Market nations, are far from bright. Although the West European nations fully sympathize with Israel in her trade dilemma they will, it is understood, be prepared to offer Israel only three possibilities when the second round of talks begin.

These are: (1) that Israel imports raw materials and semi-finished goods and subsequently re-exports them to Western Europe as finished articles; (2) that certain Common Market tariffs be lowered to Israel as well as to other countries; (3) that consultative machinery be established to consider the situation further.

The second and third concessions are provided for in the Common Market Council's mandate. But officials of the European community consider that the first point offers the best prospect for Israel, though it is emphasized here that there would probably be no lowering of tariffs for industrial goods, as, under the term of the Rome Treaty, the Council is not empowered to negotiate on these.

Common Market officials frankly admit that the situation confronting Israel is not as good as many of them would have hoped. This is due largely to the fact that all decisions of the European community are based on the principle of unanimity and, unfortunately, there are differences among the member-nations on policy towards Israel.

Of the six countries involved, Holland has shown herself to be Israel's strongest supporter. Four nations — Belgium, France, Luxembourg and West Germany — have been sympathetic, but have taken no positive stand.

Italy, possibly because of Arab pressure and certainly because of self-interest (she fears the impact of Israeli exports, notably citrus, on southern Italy, now being rapidly industrialized) has remained firmly opposed to the granting of major concessions to Israel.

The situation facing Israel is, therefore, not promising. None of the senior Common Market delegates dealing with the problem have been to Israel and they do not have first-hand knowledge of the issues involved. In this connection it is regarded as particularly unfortunate that M. Spaak, the Belgian Foreign Minister and one of the strong men of the European Community, was unable to visit Israel last week as planned, because of the death of President Ben Zvi.

Any agreement reached between Israel and the Common Market could come into force immediately for a two-year period, though this could be prolonged.

"I think it's all wrong Hans, our working here for the Egyptians. With a little luck in 1942, they'd be working for us now."

Dateline: NEW YORK

By Trude Weiss-Rosmarin

native-born jewish scholars

Jewish educators and leaders continue to bemoan the sad state of American Jewish education, comparing it to a river that is a mile wide and an inch deep.

While this description certainly fits almost all Jewish schools for the youth — including some of the day schools — it ignores the hopeful fact that, over the past forty years, and particularly in the past ten or fifteen years, Jewish scholars of commanding stature, American-born and American-trained, have come to the fore.

The "optimists" point to the fact that the presidents of our four principal rabbinical seminaries are American-born (Rabbi Louis Finkelstein of the Jewish Theological Seminary of America, Rabbi Nelson Glueck of the Hebrew Union College — Jewish Institute of Religion, Rabbi Oscar Z. Fasman of the Hebrew Theological College of Chicago) or American-educated (Rabbi Samuel Belkin, who came to the U.S.A. as a youth of eighteen.)

Those who contend that the U.S.A. has all the markings of a great centre of Jewish creativeness in the making point out that virtually all senior professors of Bible, Talmud and Judaica at the rabbinical seminaries are either American-born or American-educated "from the cheder."

Thus Rabbis Boaz Cohen, Gerson D. Cohen, (who is shortly to succeed Professor Salo Baron at the Columbia University), Bernard Mandelbaum, who recently published a new critical edition of the "Pesikta de Rab Kahana", at the Jewish Theological Seminary, are all native sons.

In the Reform camp, Dr. Harry M. Orlinsky, editor-in-chief of the new Jewish Publication Society translation of the Torah is Canadian-born and American-educated, while Dr. Julian Morgenstern, 82-year-old Bible Professor Emeritus at the H.U.C.-J.I.R., was born in a little town near Chicago.

Rabbi Bernard J. Bamberger, another distinguished Reform scholar, is a native of Baltimore, while Rabbi Solomon B. Freehof, the ranking authority on Talmudic law who is greatly respected for his learning (but not for his liberalism!) by the Orthodox, was born in London and received his education in this country.

"third generation"

The Rabbinical Seminaries are particularly proud of the fact that amongst their most recent graduates, too, there are young men who have chosen Jewish scholarship as their profession and are making marks of distinction in their chosen fields of specialisation.

Rabbis Eugene Borowitz (theology), Jakob J. Petuchowski (theology and rabbinics), Ezra Spicehandler (Hebrew literature) and Stanley Chiet (American-Jewish history) are a few representative Reform scholars in their thirties.

The young Conservative scholars in whom the J.T.S. places great hopes are Rabbis Jacob Neusner (rabbinics), Yochanan Muffs (Bible), Seymour Siegel (theology), Seymour Fox (Jewish education.)

Among promising young Orthodox scholars are Rabbis Moses D. Tendler (Talmud), Norman Lamm (philosophy), Shlomo Eidelberg (Jewish history) and Menachem Breyer (Bible).

Rabbi Jules Harlow, Assistant Executive Director of the Rabbinical Assembly of America, sent me a list of 28 names of members who are devoted to Jewish scholarship and teaching on a full-time basis, stressing that this compilation is the fruit of an "informal review" of the membership list.

The Hebrew Union-College-J.I.R. designated 16 of its alumni as "young American-Jewish scholars" under forty, while Yeshiva University submitted 74 names of which, however, only 15 qualify for the frame of reference of this inquiry.

Inevitably, not all those deserving of mention can be cited in our limited space. But certainly no list of American-born Jewish scholars would be adequate which does not at least make note of the fact that Professors Moshe Davis (of the Hebrew University of Jerusalem), Professor Judah Goldin (of Yale University's Judaica Department) and Professor Harold Weisberg (of Brandeis University's Philosophy Department) hold rabbinical degrees, and were practicing rabbis at one time.

a "critical" language

Hebrew, together with six other languages (Arabic, Chinese, Hindu-Urdu, Japanese, Portugese, Russian) is designated as "critical" by the U.S. Department of Health, Education, and Welfare" because there are not enough teachers of these languages to assure a steady supply of college and university instructors.

In order to attract students to undertake the study of a "critical" language, the American Government provides a basic stipend for free tuition, plus a living allowance of $2,250 (£800) for the academic year. Students with dependents to support receive, in addition, $600 (£215) a year for each dependant.

Since 1960, when Hebrew was designated a "critical" language, thirty-nine fellowships have been awarded to graduate students who stated that they intend to teach primarily Hebrew language and literature, with the exception of five fellows who intend to teach in related fields, such as Jewish history or Middle Eastern and Judaic studies.

CANADIAN PANORAMA

by Mordecai Hirshenson

Love and Kreplach

The acme in banality was probably reached in a CBC "Playdate" program last Thursday when "My Son the Doctor" a play by Jacqueline Rosenfeld was performed locally over Channel Six. The theme was the familiar and overworked one of intermarriage. Every cliche in the book about the Jewish mother and home turned up sooner or later.

The mother was finally reconciled to the prospect of her son marrying a *shiksa* (the word was peppered throughout the script)— by said Gentile girl producing a successful bowl of kreplach and chicken soup.

All of which puts mixed marriages, Judaism and Christianity and the basic questions of human values and final causes on the appropriate level of gastronomic adjustment and culinary compatibility.

The only saving suspicion that occurs to this writer is that the whole play may have been a spoof on the "Jewish TV drama". Let's hope it was and that it marks the end of the tasteless chicken soup and matza-ball school of drama, as flat, stale, and unprofitable a genre as ever emanated from 354 Jarvis Street.

A Manuscript of Mendele

Montreal's Jewish Public Library has circulated to its membership and mailing list a facsimile of a page of Mendele Mocher S'forim's — the manuscript of "The Travels of Benjamin the Third". The original is in the possession of the library, its Reuben Brainin Archive.

The text is a treat to the eye and is an excellent example of Yiddish handwriting of a century ago at its best — a clear neat hand and joyous to behold as an example of how Mendele's works emanated from his pen.

The whole page of almost 40 lines of closely written text contains only three erasures (and one blotting) so that it cannot quite be said of him what Ben Jonson wrote about Shakespeare "who never blotted aline".

Collector's Item

"Looking Back A Century", a volume which appeared in 1932 on the occasion of the Centennial of the Civil Emancipation of Canada's Jews, is now apparently a collector's item. Paperbound, it sells for $4.00 at one booksellers who specializes in Canadiana.

The volume was written by Abraham Rhinewine, pioneer Jewish journalist in this city. It was edited posthumously by the late Isadore Goldstick.

SERMON FOR THE WEEK

THE DIVINE LAW

Moses received the Torah on Sinai (Ethics of the Fathers I, 1).

It appears strange at first glance that the Ethics of the Fathers should commence with the firm statement that the Torah was of divine origin. Was this a polemical rejoinder against those who held another view? The context does not suggest a dispute with any other sect.

Obadiah of Bertinoro, a commentator on the Mishnah, maintained that no one was questioning the origin of the Torah but one could assume that human beings could devise a system of ethics. The Mishnah, therefore, stressed the fact that not only was the Law of Divine origin but also the ethical exhortations such as are contained in the treatise of the Ethics of the Fathers.

Humanists declare that man can cater for himself in the ethical sphere in that he has certain instincts for goodness which can be exercised at the appropriate time. Man has a natural reserve of such instinct and he does not need inspiration or teaching from any divine source. The Mishnah implies that man needs God in the field of ethical behaviour.

What is the weakness of human ethics as compared with divine ethics formulated for man? If something is intrinsically good does it really matter as to who made it? Human standards vary from age to age. What is considered right today may be considered wrong tomorrow. One generation may be naturally altruistic whilst another age may be extremely selfish. Expediency may become the teaching of the day in the interest of self-preservation.

Humanity lacks the element of permanence in its conception as to what is good for society. The Mishnah, therefore, declares that man needs the eternal truths that come from God. Not only did Moses receive the Law but also a code of ethics reflecting what is best in human conduct and not just for one generation but for all time.

But is there not the possibility that the standard set by God for human behaviour demands more than man's capacity, whereas a human system of ethics takes into consideration human capability? What if God is asking of man just too much? Reality must be the basis of an ideal and an ideal however fine must be realisable.

The first chapter of the Ethics of the Fathers commences with the chain of tradition. Moses handed down the law to Joshua and Joshua to the Elders. Since the emphasis in this introductory verse is on the transmission of one to the other, we would have expected the chapter to declare that "God handed down the Law to Moses and Moses to Joshua", and so on through the long line of tradition. The chapter, however, states that "Moses received the Law."

This ethical code demanding a certain mode of morality was received by Moses. Receiving here was more than the mere act of taking. Moses was able to accept this code because it was attainable and within man's grasp. He received it not only for himself but for Israel of every age. It might be argued that when Moses accepted the code he was sincerely assenting to what he himself could perform. But Moses was unique in his greatness and Israel was not Moses. The Sifra has a comment "God spoke to Moses only for the sake of Israel".

God's Law and ethical code were given to Moses because he was the agent representing his people. He was the leader but also the servant of Israel. What he was given was intended for himself and for all Israel. This code of behaviour as stressed by the Ethics of the Fathers is needed in this age of science and intellect. There is no guarantee that science will confer happiness upon us, for science has its dangers in its invention of means for human destruction. Man's only hope is to pursue the practice of goodness and kindness and love.

JEW FACES GERMAN (9)

by M. J. Nurenberger

munich notes

The last time I saw Munich, the city had just begun to recover from the ravages of war.

In 1945-46, when I was there last, Munich was the center of the Jewish DP's. The largest city in the American zone, it became the "capital" of this new "nation" as yet undefined in any dictionary—Hitler's legacy to the post-war world: the displaced persons. Multitudes passed through here, the once gay capital of Bavaria, city of the Ludwigs and Maximillians. At the beginning of 1946, here too David Ben Gurion, then head of the Jewish Agency, told the DP Congress at Munich's City Hall that they must rise and go to Palestine. I attended that Congress.

* * *

Today, after seventeen years, Munich is the logical place to analyze the immediate past.

Most of the Jewish survivors, who had passed through this city or who had been concentrated in the DP camps in Bavaria, left Germany. Some of them became the builders and soldiers of Israel, others crossed the seas; none returned to Eastern Europe. Some, only several thousand, still remain. These, I believe, are the most injured of the last war.

Actually, the majority of the Jewish survivors in Munich had tried picking up the threads of their lives elsewhere. Why they returned to the city where the doom of their former, normal lives had been planned is something only a psychiatrist can fathom.

I spoke to scores among them. They are deeply, profoundly wounded. In fact, the scars upon their souls are more serious than physical inflictions. Sometimes I think that subconsciously these men and women stay on because they still feel that their incredible experiences during World War II may move humanity. Every one of them is ready to relate his story. Most are trying to find the guilty — *the* guilty. These Munich survivors perhaps are symbolic of our generation which continuously should cry to heaven in protest against what had happened. Somehow it seems to me that the Prophet of the Lamentations is here, with all his children and children's children, and he says:

"See what happened to Thy children, to Thy City, to Thy world . . ."

On the other hand, like some of the guilty Germans in this city who are less prepared than anywhere else in Germany, except Schleswig, to admit the wrong, they fear to face the truth. How small in numbers this minority of Germans is seems irrelevant. The fact exists. And, to a sensitive observer, it becomes evident that, in this city, the friction of souls is more pronounced than anywhere else, despite the fact that the natural gaiety and high spirits of radiant Munich bury its problems.

Walking from the Odeonsplatz, through the Ludwigstrasse towards the University of Munich, I couldn't help thinking I was in the cradle of Nazism. Here, exactly thirty years ago, Hitler reportedly stated that no power in the world would ever succeed in knocking him down. True, Hitler is finished for ever. But how much of his poison remains midst the famous beer cellars of this Bavarian capital?

* * *

Perhaps it is symbolic that my first interview in Munich should be with a dermatologist. An hour after I had reached the University, facing Dr. Alfred Marchionini, one of the world's leading skin specialists, I could not help but remark:

"Of course, we won't discuss medicine. However, we shall talk about something which is right up your alley. How much of Hitler is left on the Bavarian skin?"

* * *

Professor Marchionini, of Tyrol descent (hence his Italian name), is a former rector of the University of Munich, second largest in Germany. He is also one of Europe's outstanding physicians. In fact, Dr. Marchionini had visited Washington as a participant of an international physician's congress. The world of medicine knows him well and recognizes him as one of the great.

* * *

Among the Jews on the Continent, and those in Israel, this German doctor is spoken of as one of the most dedicated fighters against anti-Semitism. He belongs to this group of post-World War II German intellectuals which recognizes the collective responsibility, if not guilt, of the German nation pertaining to Hitlerism and the extermination of Jews. Not only is he a dermatologist in the accepted sense of the term: he is on guard for any symptom of the most minute sore on the surface of German politics.

Dr. Marchionini believes in fighting the slightest manifestation of racialism in his native Bavaria. He exposes himself constantly at Jewish affairs despite his "Aryan" descent. An honorary chairman of the United Israel Appeal in his community, he is active in other Jewish causes as well, and was the first professor from Germany to be invited by the Hebrew University of Jerusalem. He adds with pride, "I was the first who was allowed to lecture in German."

It is superfluous to state that Dr. Marchionini has never been associated, directly or indirectly, with bigots. He always has been a member of the peace-loving, intellectual elite of Germany and spoke to me admiringly of Karl von Ossietzky, another "Aryan" who was one of the first victims of Hitler's policy to exterminate his opponents.

(Continued on Page 10)

TORONTO SYNAGOGUES

SHOMRAI SHOBOTH

• **Rabbi Felder,** spiritual leader of Shomrai Shaboth, delivered a Torah address recently at the convention of the Rabbinical Council of Canada. His topic was: The Rabbinate and Halakha. Rabbi Felder became vice president of the Rabbinical Council of Canada. He is also president of the Rabbinical Council of Ontario and chairman of the Rabbinical Vaad Hakashrut of Canadian Jewish Congress.

• **Mrs. M. Schwartz,** Sisterhood president, was honored at the fourth annual conference of the Ontario Chapter Women's Branch of the Union of Orthodox Jewish Congregations.

BETH AM

• **Dr. Albert L. Raab,** rabbi of Beth Am, will officiate at the Bat Mitzva of **Marci Kaplan** Friday evening, May 31st. She is the daughter of **Mr. and Mrs. Frank Kaplan,** the latter being vice president of the congregation.

• On Saturday, June 1st, **Barry Katzman,** son of **Mr. and Mrs. S. Katzman,** will celebrate his Bar Mitzvah during morning services.

• On Saturday, between Minkha and Maariv services, **Rabbi Raab** will discuss: The Ethics of Our Fathers.

HOLY BLOSSOM

• **Mrs. Joshua J. Chesnie** has been elected president of Sisterhood at a meeting held recently.

• A farewell reception will be tendered **Rabbi** and **Mrs. Bobrow** on Wednesday evening, June 26th, from 8:30 to 10:00 p.m. Rabbi Bobrow will assume the post of senior rabbi in Monsey, New York.

• **Rabbi Plaut,** spiritual leader of Holy Blossom, will preach the Consecration Sermon during the Ordination exercises at Hebrew Union College in Cincinnati.

• **Ambassador Eliahu Elath,** newly-elected president of Hebrew University of Jerusalem, will be honored guest at the dinner tendered by the Toronto Chapter, Canadian Friends of the Hebrew University, which will be held on Thursday evening, June 6th, at the Temple.

BETH EMETH BAIS YEHUDA

• The Youth Group of Beth Emeth Bais Yehuda held a Tikkun service and study program on Tuesday, May 28th, 10:00 p.m. Teenagers participated in the study programs, led by **Rabbi Joseph Kelman** and **Mr. Saul Morganstein.** Refreshments were provided by the Beth Emeth Bais Yehuda Youth Commission under the chairmanship of **Mr. Samuel Faivish.**

• At the Mothers Day breakfast held recently, speeches were given by **Rabbi J. Kelman** and **Mrs. Albert Binstock,** president of National Women's League. Ontario Branch United Synagogue of America. The following officers of the USY were installed: **Mark Okrent,** president; **Martin Wolfe** and **Ronald Faust,** vice presidents; **Larry Nissenbaum,** corresponding secretary; **Lorne Austin,** recording secretary; **Isadore Abrams,** treasurer.

ADATH ISRAEL

• More than 150 members attended the 8th Rosh Chodesh seminar and banquet recently that concluded a series of monthly Jewish history lecture discussions.

Guest speaker, **Dr. Morton Siegel,** director, International United Synagogue Youth, delivered an address on: The Image of the Talmud Chacham in Jewish Life. Dr. Siegel was introduced by **Gershon Hundert,** and thanked by **Rabbi Erwin Schild.**

Also participating in the program were: **Pesach Schindler,** educational director; **Bert Godfrey,** chairman, Ontario Region, United Synagogue; **Seymour Epstein,** past president, Eastern Canadian Region, United Synagogue Youth; **Mel Merkur,** U.S.Y. advisor; **Ben Applebaum,** chairman, School and Youth Committees; **Arthur Sigger,** chairman, Ontario Commission, U.S.Y.; and **George Starr,** congregation president.

Among the guests were: **Aaron Nussbaum,** director, U.S.Y. of Eastern Canada; **Mr. and Mrs. George Shear, Mr. and Mrs. Syd Starkman, Mr. and Mrs. Sam Solomon, Mr. and Mrs. Sid Silverman, Mr. and Mrs. Harry Solomon, Rabbi and Mrs. A. Raab, Mr. and Mrs. A. Binstock, Mr. and Mrs. J. Freedman, Cantor and Mrs. Murray Nixon, Mr. and Mrs. Ray Havelock, Mr. and Mrs. Percy Cohen, Sid Moraynis,** and master of ceremonies, **Howard Binstock.**

The evening featured a musical play written by **Marty Shiff,** and Israeli folkdancing by **Ellen Gordon,** U.S.Y. members.

• The **Tephillin Club** held its annual father-and-son breakfast recently.

• The **9th York Downs Cub and Scout Pack** under the direction of **Ben Abbott** held its annual Cub Weekend recently at Camp Tamarack.

• Installation of officers will take place at the **Brotherhood's** final meeting on Monday, June 3rd, at 9:00 p.m.

• A congregational picnic sponsored by **Brotherhood** will take place on Sunday, June 23rd, at Greenwood Conservation area. **Harry Tinianov** is chairman.

• A new U.S.Y. chapter for girls will hold its initial meeting on Sunday, June 16th, at 7:00 p.m.

• The congregation will honor its school faculty at services to be conducted by Rabbi Erwin Schild on the first day of Shavuot.

Camp Ramah scholarship winners to be presented to the congregation are: **Mindy Silver, Lisa Goldstein, Ivan Betcherman. Esther Kohl** is the recipient of the Rabbi Erwin Schild Camp Ramah scholarship awarded by **Brotherhood.**

AT BETH JACOB PARLOR MEETING — From left to right: M. Eisler, P. Gold, Mrs. S. Salsberg, Samuel Wortsman, Joseph Kraft.

RABBI WURZBURGER

EDUCATION OF GIRLS MUST BE INTENSIFIED

Rabbi Walter Wurzburger of Shaarei Shomayim Synagogue, honorary president of the Rabbinical Council, urged increased support for Jewish day schools in Toronto at a parlor meeting in support of the Beth Jacob High School for Girls at the home of Samuel Wortsman, Ridelle Avenue, last week.

Rabbi Wurburger declared, "we have neglected the Jewish education of our girls". He praised the good work of the sponsors committee led by Mr. Wortsman to maintain the Beth Jacob High School at 27 Viewmont Avenue.

"In day by day decisions, women have a great influence on Jewish life," the rabbi said. "If we want to maintain Jewish survival we must increase the education of Jewish girls. Torah education is the only way we can ensure survival of Jewish traditions" he stated.

Rabbi Wurburger was introduced by Harry P. Botnick, well-known Toronto barrister, and thanked by Rabbi S. Bobrowsky, president of Beth Jacob High School.

Samuel Wortsman, the host of the evening, declared that the maintenance of Beth Jacob High School was urgent and invited all present to attend the first Annual Dinner of Beth Jacob at the Torath Emeth Banquet Hall, 1 Viewmount Avenue on Tuesday, June 4th, 6 p.m.

Guest speaker at the Dinner will be Dr. Joseph Kaminetsky of New York, outstanding Jewish educationist and director of Torah Umesorah.

TORONTO OBITUARIES

COHEN, Leo. On May 21st, late of 62 Almore Ave.

MARANS, Ethel. On May 25th, late of 21 Lorne Bruce St. Services arranged by College Memorial Chapel, 331 College St.

BERNSTEIN, Ettie. On May 19th, late of 77 Charleswood Dr.

COHEN, Gertie. On May 24th, late of 23 Baldwin St.

CONSTANT, Isadore. On May 25th, late of Uxbridge, Ontario.

ENGLISH, Louis R. On May 19th, late of Windsor, Ontario.

FINSTEN, Samuel. On May 25th, late of 780 Eglinton Ave. W.

GETZ, Abraham. On May 25th, late of 2920 Lawrence Ave. E.

GORDON, Morris. On May 21st, late of 138 Dunblaine Ave.

LANCZ, Joseph. On May 21st, late of 65 Yorkville Ave.

LANE, Rebecca. On May 24th, late of 1401 Eglinton Ave. W.

MARKS, Harry J. On May 25th, late of Oshawa, Ontario.

PERNICA, Rachel. On May 25th, late of 53 Ranee Ave.

SELTZER, Jean. On May 22nd, late of 515 Chaplin Cres.

SENIOR, Nathan. On May 22nd, late of 43 Nassau St.

TURK, Margaret. On May 21st, late of 200 Elm St.

WEINSTEIN, Samuel. On May 25th, late of 881 Wilson Ave.

Services arranged by Park Memorial Chapel, 508 Spadina Ave.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. **JEWISH NATIONAL FUND, 781-5515, 188 Marlee Avenue, Toronto.**

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OF TORONTO

38th ANNUAL DINNER

WEDNESDAY, JUNE 12, 1963

in the School Auditorium, 3630 Bathurst St.

CHAIRMAN - JOHN R. DEVOR

IN THE PROGRAMME

Presidential Message — Joseph Levine, President
Report — Louis L. Lockshin, Campaign Chairman
Keynote Address and Installation of Officers — Meyer W. Gasner
Dedication of Rooms—Rabbi Walter S. Wurzburger
Presentation of Life Memberships — David E. Newman, Q.C. & Bernard Weinberg, Q.C.
Presentation of Donor Certificates — Wilferd Gordon, Q.C.
Installation of Board Members — Alderman David Rotenberg

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OF TORONTO

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TORATH EMETH BANQUET HALL

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Dr. Joseph Kaminetsky

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THE TORONTO FOLK DELEGATION WHICH RECENTLY RETURNED FROM A FOUR WEEKS STAY IN ISRAEL

will report on their visit at a morning conference

Sunday, June 2, 1963, 9.00 A. M.

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Delegates of all Jewish folk organizations are invited to attend

A film of the delegation's visit will be shown.

BREAKFAST WILL BE SERVED.

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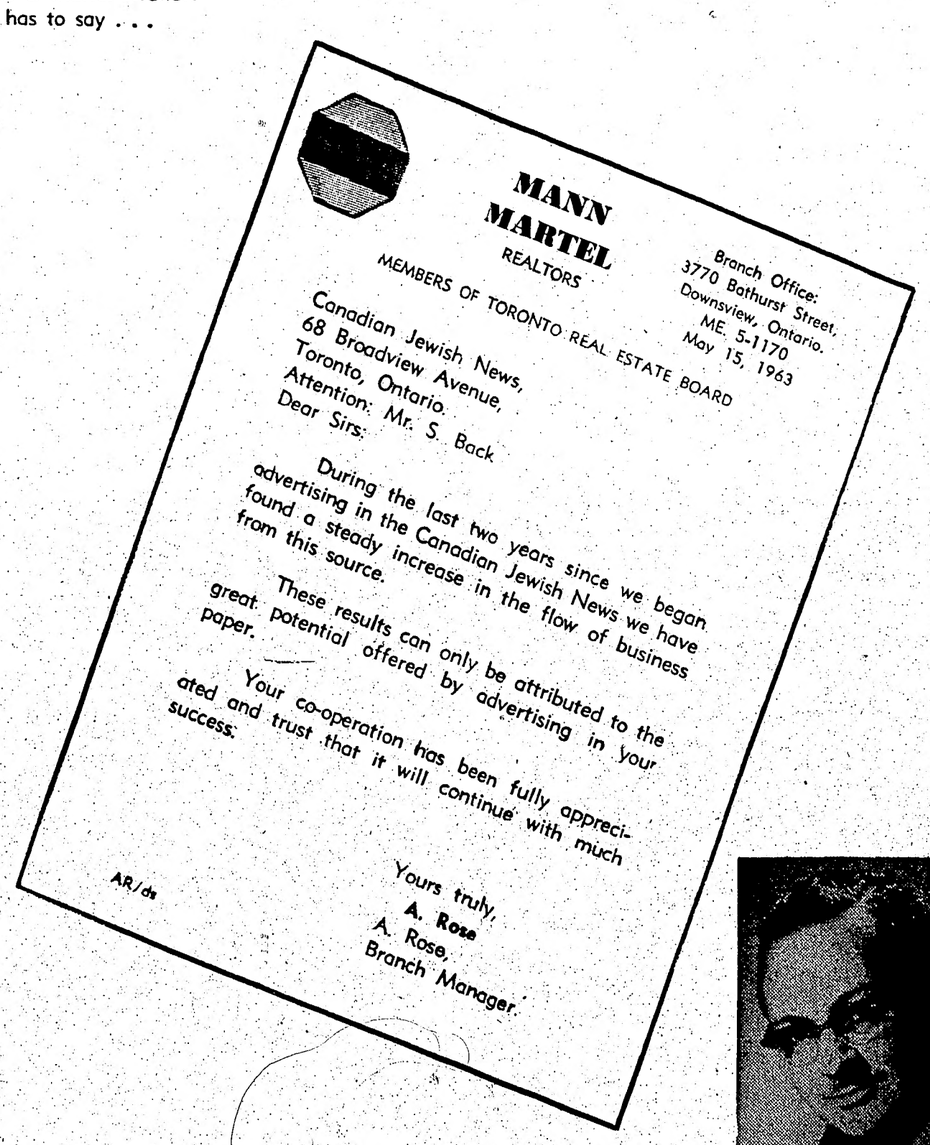

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May 15, 1963

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Organize Home for Aged and Baycrest Clean-Up Campaign

TOP GIFTS DIVISION: Leaders in the Top Gifts Division are shown at a dinner for the Completion Campaign held in the Primrose Club.

Posluns, Sable will lead Top Gifts

Abe Posluns president of of Jewish Home for the Aged and co-chairman of the Building Expansion Fund, will serve as co-chairman of the final phase Top Gifts campaign along with Samuel J. Sable, campaign vice-chairman.

Others who are expected to be active in this part of the fund drive are:

Gurston Allen, George Altman, Arthur Axler, Ben Biback, Fred Bookman, Jack Constant, Harold Farber, John D. Fienberg, Harold Fink, Roy W. Frankel Sr., Meyer Gasner, Al Ginsburg, Bert Godfrey, Frank Godfrey, Nathan Gold, J. Barney Goldhar, Albert Gollander, Harry Gollander;

Samuel J. Granatstein, Alex Grossman, Manny Grossman, David Hildebrand, Morris B. Kaufman, Joseph Kerbel, Daniel E. Kert, Carl Keyfetz, Q.C., Mark A. Levy, Dr. Charles A. Markson, Nicholas Munk, Leo Perkell, J. A. Posluns, L. H. Posluns, Sam Posluns, Dr. Samuel Raxlen, Louis Revitch, Theodore Richmond, Joseph Rosenfeld, Q.C. William Rosengarten;

Also, I. Rosenthal, Norman Ross, Ben Sadowski, M.B.E., Matt Sapera, Sidney Seligman, Samuel L. Shendroff, Jack Shindman, Bernard Weinberg, Leon E. Weinstein,, Herbert J. Weiss, Julius Wiener, Hart D. Wintrob, Irving Wintrob, Maurice Wolfe, Ben Wortsman, Noel Zeldin and Robert Zweig.

Men's Service Group to cover 500 cards during clean-up

The Men's Service Group Division has undertaken to cover 500 uncompleted cards during the clean-up campaign of the Building Expansion Fund, according to Herbert J. Weiss, control chairman of the division.

Nathan Gold will serve as division chairman and associate chairmen will be Jack Constant, Harold Fink, William Rosengarten, Sidney Seligman and Samuel Yurman.

Among those who will be workers in the Men's Service Group campaign are Harry Abella, Harvey Adelman, Harry Arbus, Benny Atkin, Harry Barkin, Hyman Bergman, Sam Bernstein, Leo Bochner, Saul Bookspan, Meyer Bromberg, Mack W. Caplan, Max Citron, Ben Cohen;

Also, William Clavir, William Coldoff, Jack Ellis, Harold Farber, Norman Fine, Louis Frankel, Jack Fischer, Mike Ganz, Alfred Freedman, Max Gelberg, Mike Geltner, Samuel Goldman, Saul Goldstein, Mitchell Green, Saul H. Greenwood, Alex Grossman, H. Grossman, Alexander Handelman, Arthur Harris;

Also, Sheldon Hildebrand, Danny Kert, Samuel Kaiman, David Kofsky, Morris Kollins, Boris Litman, Gordon Mendly, Oskar Morawetz, Saul Morris, Nicholas M. Munk, David E. Newman, Q.C., L. Novogrodsky, M. J. Oster, Gordon Partnoy, Leo Perkell, Nathan Reiber;

Also, Albert H. Riman, Norman Ross, Sidney A. Roth, R. Rotman, Max Rotstein, John Shapiro, Jack Shindman, Fred Shore, Sidney Silver, Aaron Sokalsky, Philip Trager, William L. Walton, Bernard Warner, Al Wasserman, Julous Wiener, Frank Wilson, Ben Winbaum, Larry Zeldin, Louis J. Zuker and Robert Zweig.

MEN'S SERVICE GROUP PLANS CAMPAIGN: Nathan Gold, left, presides at an organization meeting of the Men's Service Group for the clean-up campaign of the Building Expansion Fund.

Corporate Div. is re-organized

The Corporate Division is being re-organized for the clean-up campaign and will work to complete the balance of its cards, it was announced by Roy H. Frankel Sr., chairman of the division.

More than $400,000 has been raised by the division to date.

Among those who will be working in the campaign are Harry Arbus, J. J. Benjamin, Dr. Reuben Brown, Arthur Caplan, John D. Fienberg, J. Barney Goldhar, Edwin Goodman, Q.C., Emanuel Grossman, Harry Gurofsky, D. Lou Harris, Morris Kaufman, Murray Koffler;

Also, Oscar Newman, Morley Pape, Abe Posluns, William Rosengarten, Samuel J. Sable, Ben Sadowski, Alex Samuels, Monty Simmonds, Harry Sniderman, Max Tanenbaum, Leon Weistein, Herbert J. Weiss and Hart Wintrob.

Young Men's Division Set

YOUNG MEN'S DIVISION: The Young Men's Division, shown at an organization meeting, has undertaken to clean up 40 cards remaining in the division under the chairmanship of Larry Brenzel, Lloyd Fogler, Alan Posluns and Herbert Solway.

B'nai B'rith to cover 500 cards

The B'nai B'rith Division will make an active contribution to the clean-up phase of the Building Expansion Fund, it was announced by the co-chairmen, Dr. Nathan Hurwitz and Hart Wintrob, at a recent meeting.

Representatives of 15 lodges took 307 cards which B'nai B'rith members will cover. The women's chapters of B'nai B'rith, under the leadership of Mrs. R. Wolfman, will be organized to assist in canvassing these cards.

Representing their lodges at the meeting were:

Reuben Lerner, North York; N. Nisenbaum, Aaron Hart; Arthur Harris, Empire; Percy Kopman, Forest Hill; Robert Strom, Sterling; Max Handelman and Marvin Talsky, Kink David; S. H. Wilner, Executive; Gerald Rafelman, Don Mills;

Also, Irvin Rechtshaffen, Western: C. L. Rubens Toronto; Ben Bornstein, Manor; Morris Beckerman, York Toronto; Arnold Bobkin, Four Freedoms; Johnny Shapiro, Sportsmen; and Martin Storm, Circle.

LOOKING OVER THE FIELD: B'nai B'rith members select cards they will cover in the final phase of the Building Expansion Fund at a recent meeting. Shown are, left to right, Arnold Bobkin, Eric Exton, Dr. Nathan Hurwitz, a co-chairman of the B'nai B'rith effort along with Hart Wintrob; Samuel Wilner and Louis Rubens.

Campaign Slated By Organizations

The Organizations Division in the clean-up phase of the Building Expansion Fund will be led by Gordon Mendly, it was announced by Abe Posluns and J. Irving Oelbaum, campaign co-chairmen.

Serving as control chairmen in this division will be Harry Arbus, Arthur Baker, David Green, Samuel Kraisman, Morris Shlesinger, Louis J. Zuker and Wilfred Jacobsen.

The following organizations have organized teams to work in the clean-up campaign:

Beth Tzedec Synagogue Men's Club — Lewis Field, chairman;

Judea Lodge No. 52 Knights of Pythias — Arthur Baker, chairman;

Judean Benevolent and Friendly Society — Morris Beckerman, chairman;

Mount Sinai Lodge, AF and AM, No. 522 — Sam Stambler, chairman;

Workmen's Circle Branches — Boris Litman, chairman;

New Fraternal Jewish Association — Morris Shlesinger, chairman;

Shedlover Young Men's Society — Fred Fink, chairman;

All For One Association — Joel Freedman, chairman;

Chenstochover Aid Society — I. Nightingale, chairman;

Court Ahavas Achem — Harry Arbus, chairman;

Iwansker Mutual Benefit Society — M. Lipowitz and Lou Shiffman, co-chairmen.

Keltzer Sick Benefit Society — Harry Abella and A. Charendoff, co-chairmen.

Stashiver Young Men's Society — Avrum Levovitz, chairman.

ORGANIZATIONS TO TAKE PART: The Organizations Division, shown here at a get-together when the Building Expansion Fund was launched, will participate in the clean-up campaign.

Relatives to support drive

Alfred Schwartz, Q.C., will be chairman of the Relatives Division in the clean-up campaign of the Building Expansion Fund, it was announced by Abe Posluns and J. Irving Oelbaum, campaign co-chairmen.

Control chairmen in this division will be Arthur Axler, Harry Barkin, Gerald Kroll and Harry Pike. There are 200 outstanding cards in this division, which will canvass relatives of Home residents, Hospital patients and Day Care Centre participants.

Among those working in this campaign will be Issie Antflick, Gordon Atlin, George Altman, Murray Biback, Garfield Cass, Peter K. Draimin, Morris Duckman, C. A., Morris Finstein, J. M. Friedman, Abraham Fruchtman, Samuel Fruchtman, Mike Ganz, Alfred Gerlock;

Also, Abraham Granatstein, Ernest Goodman, Harry Hoffman, Jack Hoffman, Louis Hoffman, Morris Kollins, Gerald Kroll, Bert Lev, Maxwell Levy, Harry Pike, Irving Pomotov, Harold Strom and Irving Wintrob.

Women's Corps Volunteers Ready

WOMEN'S CORPS WILL PARTICIPATE: The co-chairmen of the Women's Corps Division in the final phase of the Building Expansion Fund — Mrs. Morris S. Till, center, and Mrs. Alain Seidlitz, right — show Home resident Harry Levine how they are going to organize 50 workers to handle 200 cards. The Women's Corps already has obtained more than 550 pledges totalling more than $60,000.

RELATIVES DIVISION: A meeting of workers for the Relatives Division clean-up campaign was held recently. In photo at left are, left to right, J. Manning Friedman, Q.C., Harry Hoffman, Irving Wintrob, Alfred C. Schwartz, Q.C., division chairman; and Samuel J. Sable, campaign vice-chairman. In photo at right are, left to right, Gordon Atlin, Garfield Cass, Louis Hoffman, Morris Finstein and Morris Duckman, C.A.

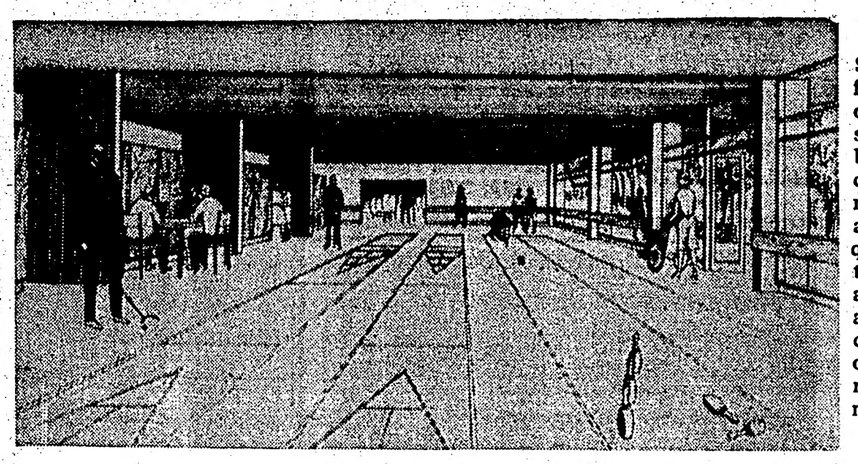
Building Expansion to Improve Resident, Patient Facilities

NOW

COMING

Day Care

AT PRESENT, the Day Care Centre occupies about 1,000 square feet of space in the Home, which originally was intended to be a repair shop, and later, because of the need, was converted to a Day Care lounge. About 35 people can be accomodated per day, under very crowded conditions.

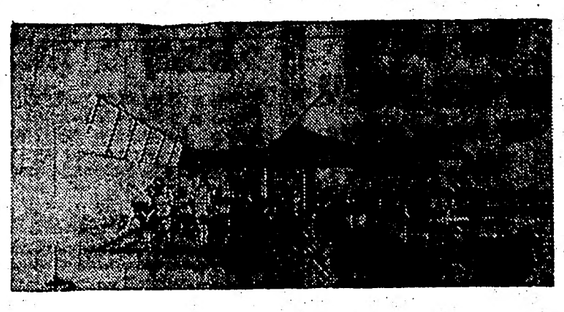


THE BUILDING EXPANSION PROGRAMME calls for a new Day Care Centre occupying an area of 6,700 square feet. The room will be constructed so that it can be partitioned off, enabling small groups to be active in programmes requiring quiet or concentration. There also will be adequate facilities for rest and privacy — facilities that do not exist now. A total of 200 people will be accomodated every day in the new Centre.

Rehabilitation

AT PRESENT, the rehabilitation program plays an integral role in the lives of Home residents and Baycrest patients. The Physio and Occupational Therapy programmes and the recreation schedule are designed to return the elderly and chronically ill to active lives and to maintain their interest in pursuing normal, productive years.

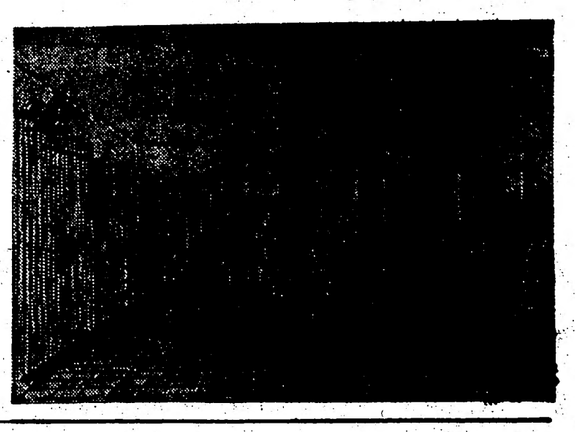
THE BUILDING EXPANSION PROGRAMME provides for even more extensive rehabilitation facilities. The occupational therapy department will be equipped with the finest tools for ceramics, painting, weaving, toy making, metal working and other skills. The physio therapy department also will cover a larger area and will have such new equipment as a therapeutic pool. The recreation staff will be able to use much improved facilities in its plans to reactivate in residents and patients the desire to mix in sports and other pasttimes with others.



Increased Occupancy

AT PRESENT, there are 200 residents in the Home and 90 patients in Baycrest Hospital. Total capacity originally had been planned to be 250 beds. There are only three single rooms in the Home.

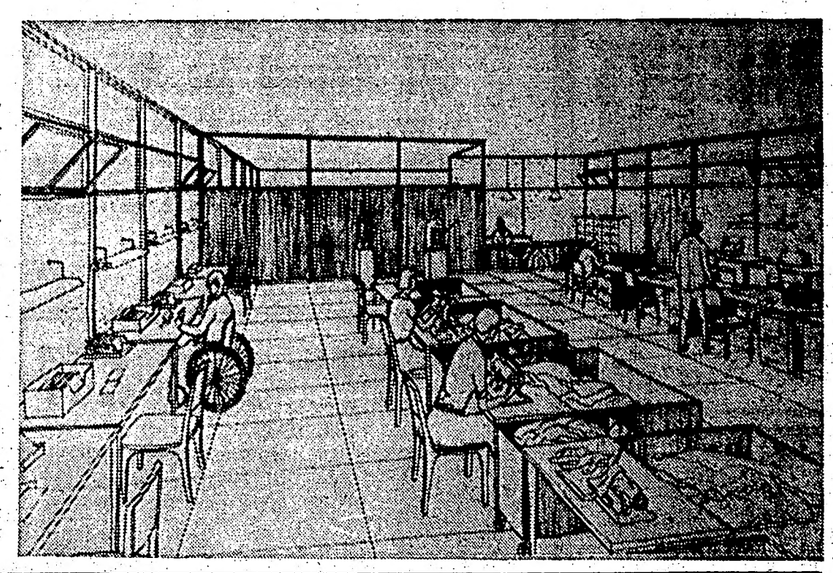
THE BUILDING EXPANSION PROGRAMME provides space to accomodate comfortably 355 residents in the Home and about 200 patients in the Hospital. The expanded capacity is necessary because there is a two-and-one-half year wait to be admitted to the Home and a two-months wait for admission to the Hospital. In addition the Special Care section of the Home has not been able to admit new residents for more than a year because of the great demands made on its facilities. There will be many more single rooms in the expanded Home and more single and double rooms in the Hospital to meet the demands of patients and physicians.



Sheltered Workshop

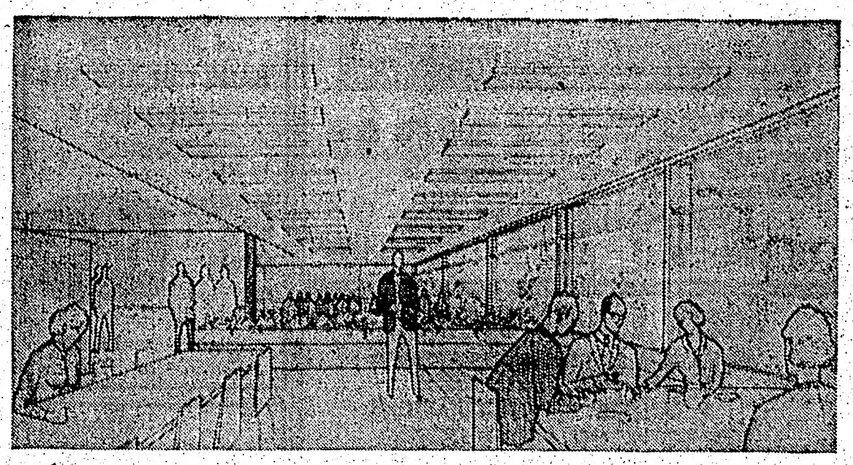
AT PRESENT, a Sheltered Workshop is being operated for two hours daily for 10 people, giving residents an opportunity to earn some money for their efforts and thereby have a feeling of productivity and accomplishment. There is a long waiting list.

THE BUILDING EXPANSION PROGRAMME envisages a much larger workshop that will accomodate many more people at one time. It will be better equipped for the tasks that older adults can perform satisfactorily, and will be open to Day Care participants as well as to residents. It will meet the needs of those people who are not satisfied with keeping busy in arts and crafts and recreational programmes.



Dining Room

AT PRESENT, the Dining Room must accomodate 200 residents and up to 60 of the elderly in the Day Care programme in facilities designed for a total of 200 persons.



THE BUILDING EXPANSION PROGRAMME provides for a new dining room that will more comfortably seat all the residents. The design will incorporate partitions that will allow for separation of groups of residents. There will be tables specially-designed for wheelchairs, better protection from direct sunlight, and more comfortable temperature control.

Continuous Nursing Care

AT PRESENT, there is no continuous nursing care section in the Home.

THE BUILDING EXPANSION PROGRAMME provides space for a wing to care for those who need intensive nursing care but who do not require constant medical attention. The new unit is needed so that patients dicharged from Baycrest Hospital need not go to nursing homes which are not really equipped to give the intensive care they require.

Outpatient Department

AT PRESENT, there is no formal outpatient department.

THE BUILDING EXPANSION PROGRAMME provides for an extension and expansion of the outpatient service now being given by Baycrest Hospital. Many specialties will be represented in this geriatric outpatient department to give continued care to patients discharged from Baycrest Hospital, and to all the elderly folk that the Home serves.

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Sunday is Funday at Shopsy's

It was a memorable party for Melleny Brown, 10, who celebrated in a big way with her sister Mandy & girl friends at **Shopsy's Delicatessen Restaurant** last week. Topsy the Shopsy clown, who was there to entertain the children with his friend Charlie, and to hand out comic books and prizes to the young fry.

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PRESENT AND FUTURE: The closing luncheon of the Women's Division 1963 United Jewish Appeal of Toronto was highlighted by the presentation of awards to this year's outstanding workers and by the election of leadership for next year's campaign. In photo above Ray D. Wolfe (right) overall chairman of the 1963 UJA, presents Chairman's Awards for exceptional service to (left to right): Mrs. Gershon Gordon, chairman of the Arrangements Committee; Mrs. Wolfe Goldberg, chairman of Operation Telethon; and Mrs. John R. Devor, general chairman of the Women's Division. In photo below are: Mrs. Ray D. Wolfe, left, first vice-chairman; and Mrs. David Wodlinger, centre, second vice-chairman for next year's campaign.

SUPPORT UJA: The Lodzer Centre Women's Club pledged its support to the 1963 United Jewish Appeal of Toronto at a recent meeting. Shown are, left to right: Julius Ciechanowski, president of the Lodzer Centre; Mrs. Leon Drew, vice-president of the Women's Club; Mrs. Jack Ber, president of the Women's Club; Kurt Rothschild, guest speaker at the meeting; and Mrs. Sam Awronski, past president of the Women's Club.

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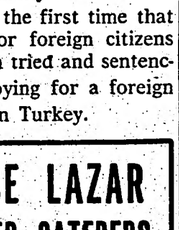

ELATH HERE; WILL SPEAK AT HOLY BLOSSOM

Ambassador Eliahu Elath, newly-elected President of the Hebrew Univeristy of Jerusalem, has accepted the invitation of the Toronto Chapter, Canadian Friends of the Hebrew University to be the guest of honour at its Dinner on Thursday evening, June 6th, at Holy Blossom Temple.

Mr. Elath was elected President of the Hebrew University this past Spring following a distinguished career in Israel's diplomatic corps. He came to Israel in 1925, as an agricultural labourer and following his graduation from the Hebrew University, served from 1931 to 1934 as a Reuters correspondent in Syria and Lebanon. Mr. Elath joined the Jewish Agency in 1934, headed its Middle and Near East Division for eleven years and served as U.S. representative for the three years prior to Statehood.

President ELATH

He was Israel's firt Ambassador to the United States and in 1950 was appointed as Ambassador to the Court of St. James, a position which he occupied with rare distinction for almost ten years. Prior to assuming the Presidency of the Hebrew University, Mr. Elath, an acknowledged expert on Middle Eastern affairs and writer in the social sciences, was Political Advisor to the Ministry of Foreign Affairs.

EGYPTIAN EXPELLED

ISTANBUL, Turkey (JCNS) — A United Arab Republic student, Sheikh Ibrahim, who was arrested in 1960 on charges of spying against Israel in Turkey, has been sentenced to 13½ years' imprisonment by a military tribunal in Ankara. A Turkish accomplice, Etem Akil was sentenced to five years'. Both received an additional four-year sentence as "security penality".

This is the first time that Turkish or foreign citizens have been tried and sentenced for spying for a foreign country in Turkey.

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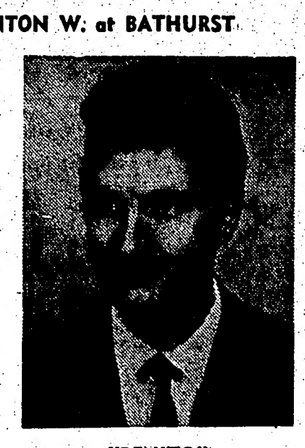

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MAINLY ABOUT WOMEN

By ESTHER ZELDIN

• Wilson Heights Chapter, B'nai B'rith, installed its new executive at a dinner recently. The new slate of officers include: Mrs. Richard Litchtman, president; Mrs. Morris Flicht, Mrs. Joseph Wolfman, Mrs. Irving Chapley, vice presidents; Mrs. Morris Reiss, recording secretary; Mrs. Sam Unger, corresponding secretary; Mrs. Fred Chapnick, financial secretary; Mrs. Albert Sugar, treasurer; Mrs. Irving Silverberg, sentinel; Mrs. Henry Gasee, guardian; Mrs. Albert Nitkin, Mrs. Sol Wise, Mrs. David Mainster, trustees; and Mrs. Sam Wagman.

Installing officer, Mrs. Everett Yuchtman, was assisted by Mrs. Morris Yuchtman. Mrs. Dave Mitz was mistress of ceremonies and the invocation was read by Miss Myrna Lams, past president, Nadina Chapter, B'nai B'rith Girls.

District awards were presented to Mrs. Dave Mitz, Mrs. Morris Reiss and Mrs. Sam Wagman.

Richard Lichtman, husband of the president, was recently installed president of Wilson Heights Lodge, B'nai B'rith.

• • • •

• Presidents of more than 40 women's organizations who have contributed to the Jewish Home for the Aged and Baycrest Hospital were among the guests attending the Women's Auxiliary's annual luncheon meeting.

Outgoing president, Mrs. Samuel L. Gans, presented a $27,000 cheque to Abe Posluns, president of the Home. Mrs. Gans outlined the auxiliary's activities since its inception in 1955. Present membership totals 2535, an increase of about 400 members in the past two years.

• • • •

• Shaarei Shomayim Sisterhood elected Mrs. Sol Swartz president at a recent luncheon meeting. Mrs. Ted Waldman presided.

Other members of the new executive include: Mrs. Jennie Basser, Mrs. Irving Green, Mrs. Manny Spring, vice presidents; Mrs. Sol Spring, recording secretary; Mrs. Morris Ackerman, corresponding secretary; Mrs. Morris Halbert, financial secretary; Mrs. Lou Kernerman, treasurer. Mrs. Morris Goldenberg was nomination chairman; Mrs. Manny Spring was the meeting's program chairman.

A "Zany Hat Show" highlighted the luncheon, made and modeled by Sisterhood members. Mrs. Walter S. Wurzburger spoke on Shavuoth.

• • • •

• A fashion presentation of holiday ensembles highlighted the Adath Israel Sisterhood's dessert-luncheon meeting. Among the models were Sisterhood members: Mrs. N. Trachter, Mrs. A. Schwartz, Mrs. M. Marcus, Mrs. S. Weisbrod, Mrs. J. Bass, Mrs. D. Abbott.

Mrs. Robert Kay presided; Mrs. H. Levine delivered the D'var Torah. Reports were given by: Mrs. Shain, correspondence; Mrs. L. Eisenstat, adult education; Mrs. J. Bass, donor; Mrs. S. Starkman, Mothers Day; Mrs. H. Chadwick, Torah fund.

The recent National Women's League conference was reviewed by Mrs. H. Rosenberg, Mrs. B. Kaplan, Mrs. M. Scher and Mrs. D. Silverman. Mrs. J. Grossman is vice president of Ontario Branch.

Mrs. H. Solomon presented kiddush cups to: Mrs. S. Marks, Mrs. J. Lenneck, Mrs. E. Morrison, Mrs. L. Reisman, Mrs. H. Siegal and Mrs. E. Wolfson to mark the recent bar mitzvahs of their sons.

Gifts were also received by Mrs. M. Shack and Mrs. M. Wasserman in honor of the recent marriage of their children.

Luncheon hostesses were: Mrs. I. Frohman, Mrs. W. Rotman, Mrs. B. Kupsov, Mrs. J. Chapman, Mrs. T. Speisman, Mrs. S. Gladstone and Mrs. L. Goodman.

• • • •

• Mrs. M. Weinstock was winner of the "200 Club's" monthly draw at a meeting of the Women's League, Beth Jacob Girls High School. Mrs. M. Nussbaum presided. Rabbi S. Gold was guest speaker. Discussion centered on the closing meeting scheduled for June 12th.

• • • •

• Members of Etzion Chapter, Mizrachi - Hapoel Hamizrachi, marked the recent engagement of Zanvell, son of Mr. and Mrs. B. Berger, to Marsha Schwartz of Montreal, at a meeting in the home of Mrs. S. Goodman. .....

Mrs. L. Rosenfield presided. Future fund raising projects were outlined by ways and means chairman, Mrs. C. Cohen. Other plans were reviewed by Mrs Goodman. Mrs. N. Shields gave a final donor ad book report. Mrs. B. Wolfish won the evening's raffle donated by the hostess.

• • • •

• Irene Samuel Study Group, National Council of Jewish Women, held a tea and musicale in the home of Mrs. E. I. Richmond. Guests were entertained by group members, Helen Marr and Joan Lee.

• • • •

• Members of Ben Gurion Club, Pioneer Women, honored their mothers at their annual Mothers Day dinner. The event was conducted and convened by Celia Stein.

Guest singer, Ingrid Fistel, rendered a program of Hebrew, Yiddish, Spanish and Chinese folksongs. Minnie Wallerstein, formerly of Toronto, gave impressions of her new home in Israel.

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• Delegates from Golda Mier Club, Pioneer Women, were chosen for the organization's 18th biennial convention to be held in Detroit from August 11th through the 14th. Those appointed delegates were Mrs. I. Lichtenstein and Mrs. R. Shapiro.

A final tea report was heard from Mrs. M. Kalpin, and a donor summary was given by Mrs. R. Shapiro. Mrs. I. Lichtenstein and Mrs. J. Lepofsky outlined their recent trip to Israel.

The meeting was conducted by Mrs. M. Manson. Mrs. E. Silverberg and Mrs. F. Dryer were the evening's hostesses.

• • • •

• Shaarei Tefillah Sisterhood elected its new slate of officers at a recent meeting. The new executive includes: Belle Serota, president; Norma Zeldin, Helen Fishbain, Sue Magder, vice presidents; Fanny Ross, recording secretary; Mary Raskin, corresponding secretary; Tilly Miskin, financial secretary; Beryl Shapiro, youth; Milly Sheff, Lil Cornfield, ways and means; Phyllis Sugar, Rose Greenspan, program; Sally Berman, Goldie Wolfe, membership; Gert Zeldin, contact; Anne Goodman, Anne Grafstein, social; Lil Cass, Alice Goldman, visiting; Louise Geller, Guides and Brownies; Faigie Corn, pianist; Min Tishler, Faye Weisbrod, rummage; Hetty Josephs, Judaica Shop; Evelyn Sugar, sunshine.

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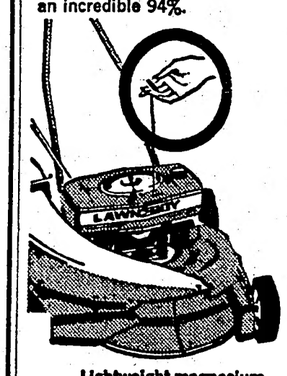

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Bar Mitzvahs

• Barry Stephen, son of Mr. and Mrs. Saul Katzman, on June 1st, in the Beth Am Synagogue.

• David, son of Mr. and Mrs. Irving Chapley;

• Michael, son of Mr. and Mrs. Sam Shulman; on June 1st, in the B'nai Israel-Beth David Synagogue.

• George Harry, son of Mr. and Mrs. Alex Grossman, on June 1st, in the Shaarei Tefillah Synagogue.

• Barry, son of Mr. and Mrs. Joseph Hyman, on June 1st, in Temple Sinai.

Weddings

• Barbara Swadron to Morris Saffer.

• Reita Turofsky to Morton Dorran.

Ceremonies on June 4th, B'nai Israel-Beth David Congregation.

• Beverley Joy Hirschberg to Sidney Linden.

Ceremony on June 2nd, Beth Tzedec Synagogue.

• Ruth Kolinsky to Louis Szikla.

Ceremony on June 2nd, Shaarei Shomayim Congregation.

Births

URBACH — Dr. and Mrs. Gordon M. Urbach, 501 Mt. Pleasant Rd., announce the birth of their daughter, Judith Susan, 6 lbs., 1½ oz., on May 26th, 1963, at New Mount Sinai Hospital. First grandchild for Mr. and Mrs. Joseph J. Schneider of Miami Beach and Mr. and Mrs. Nathan Urbach.

FEDERMAN — Mr. and Mrs. Al Federman, 21 Roding Street, are thrilled to announce the birth of twins on Friday, May 24th, 1963, at New Mount Sinai Hospital. A sister and brother for Mark and Stephen; grandchildren of Mr. and Mrs. B. Steinberg and Mr. and Mrs. M. Federman; great grandson of Ben Blumenfeld.

SCHINDLER—Mr. and Mrs. Pesach Schindler (nee Shulamit Feldman), 6 Southbourne Ave., are happy to announce the birth of a baby sister for Chaya, Geeta and Meyer, on Saturday, May 25th, 1963, at Women's College Hospital.

Zvi Reich was guest speaker. The program included a film depicting Independence Day in Israel.

• • • •

• The closing meeting of Toronto Hadassah will take place on Monday, May 27th, at Beth Tzedec Synagogue, at 12:30 p.m.

Mrs. Sydney Wise, who is ending her two-year term as president, will welcome the guests and introduce the new president, Mrs. Allen A. Small.

Mrs. Harry Cohen of Halifax, Nova Scotia, the National President of Hadassah-Wizo, will be the guest of honour and will install the new executive.

An original musical comedy, "The Presidents' Special", highlighting the various projects of the Hadassah year, will be presented by some of Hadassah's members.

At this meeting, Mrs. Barry E. Perlman, Coordinating Youth Aliyah chairman, will give her culminating report of Youth Aliyah activities of the past year.

• • • •

• Manor Chapter, B'nai B'rith Women, held its Mothers Day dinner recently at the New Murray House. Invocation was given by Mrs. B. Picov, counsellor. Mrs. David Ruby, president, welcomed the guests. Entertainment was provided by members of the chapter: Mrs. H. Brown, Mrs. L. Fromm, Mrs. S. Maidenberg, Mrs. M. Rudolph. A show was produced and directed by Mrs. J. Caplan and Mrs. H. Randall. Chairmen for the evening were Mrs. J. Sherman and Mrs. H. Himmel.

NEIGHBORLINESS

By RUTHIE

Wherever I lived, I was fortunate in having nice, friendly neighbors. The only thing is, I never could make up my mind whether I enjoyed living in a small house or in an apartment. Life in either is so far apart, that never the twain shall meet.

A friend of mine cannot see apartment house living. To her the entrance to each home is like a prison cell with a number.

* * * *

When I lived at one time in a big building, I often was amused by many of my neighbors.

There was Sylvia. She was lucky to live in a ground floor, front apartment — which means she faced the street. To her it was like having her own home without the headache of being her own handy man. Mother of three young children, she was very much confined to home. But that didn't bother her. Always having a load to iron, she set up the ironing board in the living room where she could take in all that happened outside. Not that she was nosey. But that was the only sport where, occupied by mundane household chores, she could broaden her horizon — see a face.

Directly under her window congregated all the mamas with baby carriages, including me. Of course we could have gone to the park. But who wanted to? We'd maybe miss some juicy bit of gossip. So we usually set our folding chairs in a circle, saw that our children were playing at a safe distance and that the babies were strapped in their buggies, and then settled down to a session of small talk. However, to the eyes of any passerby, we were a group of young mothers busy knitting or sewing.

And the fact that Sylvia was right there made everything perfect. For if any of us needed a glass of water (our mouths became dry from so much talking), all we had to do was stretch out a hand and there it was. If a child "had to go", more than likely a dash was made for Sylvia's bathroom — it wasn't far. By the same token, she never missed a trick; and everybody was happy.

Her sewing she saved for a rainy day when no one was out. Since the sewing machine stood in the foyer, she always knew who was going into or out of the elevator. (Her children played in the lobby where she could watch them). So she always was able to fill us in with anything we may have missed.

* * * *

Then there was Lillian who lived on the fourth floor in another wing. She claimed her apartment was hot and stuffy, which was why her door was constantly open. And those who lived on either side wished it wasn't — they always knew what she was cooking. Monday was invariably fried fish; Tuesday, meat loaf; Wednesday, cutlets; Thursday, maybe lamb chops. At any rate, smoke continually poured forth from her kitchen.

But we didn't mind that because she often had stories to relate about what she had accidentally overheard. Mind you, she never brought tales which were best left unsaid. She just related little anecdotes that hurt no one and made the time pass pleasantly.

* * * *

Above all, we had the opportunity to exchange recipes. Hardly a day went by that we didn't try a new dish. And always we gave it a personal twist, which made it more delectable than the last time.

* * * *

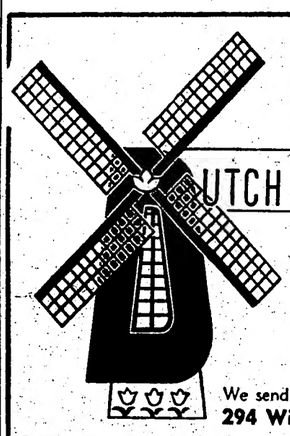
More than once did we argue over our babies' diet. If one neighbor "had it in" for you, she had only to say:

"My baby is two months old and already eats mashed bananas."

Which remark made you seethe since your baby was eight months old and still did not eat mashed bananas.

* * * *

But it was a lively world and I, for one, liked it. Time enough for culture and hobbies when the kids grew up!



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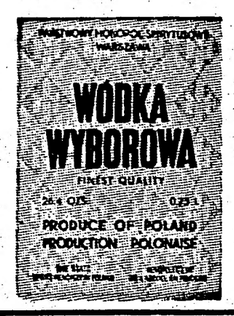

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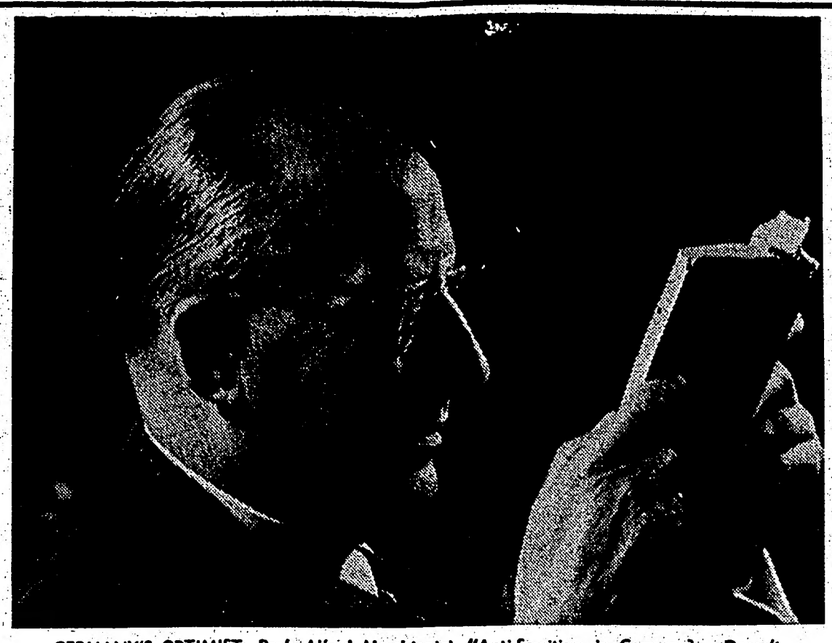

GERMANY'S OPTIMIST: Prof. Alfred Marchionini, "Anti-Semitism in Germany? — Doesn't exist!"

Jew Faces German

(Continued from Page 4)

Because Marchionini is so deeply involved in the liberal, freedom-loving militantly anti-Nazi circles of Germany, he is the most optimistic of all German post-war personalities regarding a resurgence of anti-Semitism.

* * *

The eminent doctor tried to concentrate upon the topic which had brought me to his office in the university clinic. Dr. Hans Teergen Bandmann, his assistant, who interrupted him frequently, apologized for taking away the professor for an urgent consultation. However, Dr. Bandmann himself soon became involved in our discussion. As his father is a judge (and one of our topics was the present German justice, i.e., the meting out of justice to war criminals), he was most interested.

* * *

Dr. Marchionini would not hear of any possible rebirth of anti-Semitism. He said, "I know that you will not believe me. But I am ready to prove that there, isn't one iota of anti-Semitism in today's Germany (Anti-Semitismus? In Deutschland? Gibst nicht!)."

* * *

I told the professor how likeable I found him. He reminded me of one of the characters in Lion Feuchtwanger's novel "Success" which, written years before Hitler's ascent to power, probably was closest to a prophecy about the Nazi impending takeover.

Feuchtwanger, who died in the United States several years ago, was blind to another manifestation of intolerance and persecution: he believed in Moscow's progressive policies. But, so far as the Jews in Germany were concerned, in the era between the First and Second World Wars Lion Feuchtwanger (Munich-born and a descendant of a famous orthodox Jewish family), was a Cassandra. His warnings remained unheeded.

The characters he had created in some of his novels were drawn from a nervous, almost neurotic, Jewish sensitivity which stemmed from living with Germans. He drew an immortal sketch of just such a highly idealistic, humane German as Dr. Marchionini. However, he also depicted those beer drinkers who would follow blindly the Nazi adventure.

* * *

Munich today, with its several thousand Jews, is one of the "biggest" Jewish communities. It has even a Yiddish newspaper which is read by the former DP's who have settled here after the war and slowly are becoming integrated into the Bavarian community. There are two kosher restaurants, both doing very well; orthodox synagogues; an organized Jewish community; a functioning rabbinate.

However, despite the fact that the Jews in general are faring well, tension in this city is more noticeable than anywhere else in Germany. First, the Jewish community consists mostly of people who have no real ties with Germany — except a justified account to settle. Almost every Jew here is the sole survivor of his family; the others perished in the concentration camps. They were brought here by the Nazis as slave laborers, succeeded in surviving and are completely dominated by the feeling which only those who went through the hell of a concentration camp can understand. They did not ask to come to Germany. The Nazis deported them. And after Hitler's defeat, their former homelands were obliterated, their own people gone. So far as they were concerned, Poland, along with the remainder of Europe, was a ghost territory — and no one wants to live among ghosts. Some even went to Israel, but returned. They could not adjust themselves in the Holy Land. Their wounds from the concentration camp-world, both physical and psychological, were too deeply embedded, seared into them forever.

* * *

On the opposite side are the Germans of the generation that supported Hitler. The presence of these victims of Nazism disturbs them. How many among those Bavarians are actually anti-Semitic to this day is difficult to say. It is also definitely over-optimistic to share Dr. Marchionini's evaluation.

* * *

Nevertheless, here too the younger generation on both sides finds each other. While a middle-aged woman complains about the incurable anti-Semitism of the Germans, her son, an orthodox young man very devoted to everything Jewish and a successful businessman, feels fully integrated in the community — even to his Bavarian accent in any language.

Munich, one should remember, is not only the city where Hitler staged his first coup. It is also the city where Jewish intellectuals before Hitler, such as Fritz Landau, helped create the first and only socialist Republic of Germany after World War I.

This most beautiful of all German-speaking cities again is a center of culture and literary refinement. Of course, the intellectual ingredient of such men as Feuchtwanger is absent from today's Munich, as any German liberal will proclaim. German culture misses this Jewish touch but, of all cities, a Montparnasse spirit somehow is revived in Schwabing, the artistic quarter of Munich.

Frankly, honestly, however, one must be cautious in evaluating the spirit of Munich. I found some old-timers who regretted the good-old days when Hitler was here.

* * *

When I discussed judges in present-day Germany with Dr. Bandmann, he mentioned his father, a liberal judge who never would let a Nazi loose. And he claims that justice in today's Germany has returned to what it should be.

I countered: "I am not convinced; I myself analyzed some cases, not only in Bavaria but in other sections of Germany, especially in Schleswig. Nazis do get away with murder."

And I concluded my observations:

"No effort to democratize and liberalize Germany ever will succeed unless the judiciary is purged of Nazi influence. I understand fully the psychological problem of some judges. It is difficult for one German to condemn other Germans day after day. For every German in court must explain to his own children the 'why' which is raised there.

"It is true that the German government, as well as some judges in Bavaria and in the State of Hesse, has proven equal to its task — meting out justice to their own brethren turned criminal. But unless justice in Germany becomes completely independent of politics — as it is in the Anglo-Saxon world — Germany will not succeed in its present effort towards a democratic rebirth."

* * *

Whenever I read the story of Sodom and Gemorrah, I feel the Lord did not seek the just among the ordinary citizens. He sought them among the judges who, according to all Biblical commentators, comprised the most corrupt element in Sodom.

I was impressed by many phases of the new Germany. But I regretfully state that there still is too much to be accomplished in the most important area of democratization: the Nazi influence has not been erased from the judiciary — and that is where German democracy should have started.

This is the ninth of a series. The tenth installment will appear next week in THE CANADIAN JEWISH NEWS.
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A Reminder to Old Age Security Recipients:

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A Note to Those Receiving Mothers' Allowances:

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Golden Land... • MEMOIRS OF A COMEDIAN •

BY JAN BART

CHAPTER 4

I heard of a Mr. Conviser, whose choirs received more pay than Glazer's.

There was no bitterness when the change was made. To this day Glazer proudly boasts that be was my discoverer. He knew from experience that a good voice meant a career. And a career, certainly, meant being able to go where the money could be found.

Conviser plunged us immediately into preparations for the next Rosh Hashanah and Yom Kippur services, even though they were months away. My low, clear alto pleased him the more because it provided such a fine contrast to the very lyrical tenor of another of his young pupils.

The name of that tenor was Jan Peerce.

Synonymous with the splendor and magnificence of grand opera, and with the musical and theatrical excellence of the Metropolitan Opera Company, Jan Peerce has for years merited the high praise of "greatest tenor of our day." Even in Conviser's choir as a young boy, Peerce sang with the qualities of ease and mellifluousness which characterize his delivery today. He knew at that early age that he wanted a concert career, and he already had some familiarity with the scores of certain operas.

It was Jan Peerce more than anyone else who helped me through one of the most disturbing experiences of my musical beginnings.

There was Conviser, gowned in the robe and prayer shawl, and the white satin yarmulka on his head — there he was, looking very imposing and dignified and spiritual, conducting the singing of one of the most sacred prayers of the Day of Atonement — when my voice changed.

I was then fifteen and boys of that age do not accept such a blow with much objectivity. Conviser's almost hysterical staring did not serve to restore my equilibrium. Neither did the tittering which some of the other choir members found impossible to restrain.

I was convinced that a horrible fate had singled me out for a clown fool. All my pretensions to singing were the dreams of an unhappy fat boy who had no real basis for thinking he could do anything but eat his way out of his clothes.

It was Jan Peerce whose quiet and understanding explanations about the changes of adolescence gave me my first information on that score. His reassurance afforded me needed perspective and release.

As for Conviser, he took things kindly enough after his original expressions of disapproval.

"So, Bart, you are not happy as an alto?"

I told him I was sorry.

"You come to me an alto, and you turn into a squeaking soprano right in the middle of Yom Kippur?"

I told him I was sorry.

"Now, of course, I suppose I have to pay you anyway. Otherwise, who knows, you'll probably sue me for damages."

But he finally smiled and admitted that such things happened to everyone sooner or later. "My voice changed, too," he said. "And when it did it changed from a no good tenor to an excellent teacher."

* * *

As it turned out I was one of those fortunate adolescents who did not suffer too long from the awkwardness of a breaking voice. I don't recall how long it took for things to settle down, but certainly in no more than a year and a half I had become a recognizable tenor with considerable range in the baritone registers.

I tested this new effectiveness by performing in two or three 'talent' assemblies at James Monroe High School. Results were unexpected and flattering. Suddenly, boys began to call me Jan instead of 'Greasy.' I found a smile and a ready joke for practically every boy who passed me in the course of the school day. It occured to me that I might qualify me as popular, and on the strength of that interpretation I ran for President of the Fifth Term.

(To Be Continued)

Ontario Leaders To Meet In St. Catherines, June 9

Leaders from some ten Ontario communities will meet together in St. Catharines on Sunday, June 9th with B'nai Israel Congregation as hosts at their Synagogue Centre to confer on problems of the organized smaller community, its structure and administration.

The Inter-Community gathering is sponsored by Canadian Jewish Congress, Central Region, and the proceedings will be opened by Mrs. Abe. Levine, chairman of the Community Services Committee for Ontario.

Guest speakers from Toronto will be: Stephen E. Berger, member of National Council of Congress and well-known Community leader, and Florence Hutner, director of the Joint Committee on Community Services of Congress and the Canadian Committee of the Council of Federations and Welfare Funds.

Daniel Monson, president of Congregation B'nai Israel, will chair the opening session and Dr. H. Singer of Welland the luncheon session at which Mr. Berger will speak on "New Tasks for an Ancient People".

Among other leading participants will be: Dr. M. Saltz, president of Beth David Congregation, Brantford; Alex Orzy, an officer of the Kitchener-Waterloo Federated Charities; Wilfred Stemeroff, president of Beth Zion, Oshawa Norman Kraus, president of the Welland Hebrew Congregation; Henry Muller, president of B'nai Jacob Congregation, Niagara Falls; Bernard Cooperman, president of the St Catharines United Jewish Welfare Fund, and Morton Columbia, president of the Welfare Federation of Peterborough. Rabbi Dr. Israel Freedman of St. Catharines will deliver an invocation at the opening of the meeting and Mrs. J. Zeldin, president of the Sisterhood of B'nai Israel, heads the Social Arrangements Committee.

Shown at the Annual Closing Dinner of the Parents' Association of the Toronto Hebrew Day School, Associated Hebrew Schools, are officers of the P.T.A. Left to right: Mesdames M. Wolfson, M. Silverberg, I. M. Cass, J. Bornstein, M. Starkman, president of the P.T.A.; J. C. Snider, B. V. Levinter, N. Kurtz, J. Garelick, I. Fine, M. Kohn, O. Rosenfeld, president of the Women's Auxiliary of the Toronto Hebrew Free School.

ASSOCIATED DRIVE ON

The annual deficit campaign scheduled for May 15th to June 30th is off to a flying start, it was announced at a meeting of the Executive of Associated.

Contributions to-date show an average increase of 15%. Mr. Louis L. Lockshin is Campaign Chairman and Mr. John R. Devor is Chairman of the Coordinating Committee.

Mr. Saul Sigler, Chairman of the Executive, reported that Associated has a well established reputation in the community and he has found from personal experience that canvassers for the deficit campaign get a friendly reception and a warm response among all groups.

Members of the Executive and Board were urged to cover their cards in quick time.

Campaign Breakfast Report Sessions are scheduled from 9:30 a.m. to 11:30 a.m. on June 2nd and June 9th.

OFFICERS AND BOARD ELECTED AT ASSOCIATED

A recent election at Associated Hebrew Schools of Toronto has brought to office a slate of officers and Board members who will serve for a period of two years. One of the largest on the continent, with an enrolment of over 2500 in its eight constituent schools, Associated has a large following in the community, and the elections were followed with keen interest by members and friends of the schools.

The following are the newly elected Officers and Board of Associated:

President - Joseph Levine; Immediate Past President - Wilferd Gordon, Q.C.; Past President - Edward E. Gelber; Honorary Counsel - Bernard Weinberg, Q.C.; Vice-Presidents: John H. Daniels; Harold L. Dessen; John R. Devor; Harold A. Farber; Jack Friedman, Q.C.; Meyer W. Gasner; J. Barney Goldhar; Louis L. Lockshin; David E. Newman, Q.C.; J. Richard Shiff; Saul Sigler; Dr. Fred Weinberg; Israel Weinberg; Julius Wiener; Morry Wingold.

Honorary Vice - Presidents — Louis Gelber and William Leibel; Treasurer — Samuel J. Sable.

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JERUSALEM (JCNS). — One of President Shazar's first acts as new President of the State after his declaration of allegiance was to reduce the sentences on four prisoners. Shalom Schtraks, who was last year sentenced to two years' imprisonment for his part in the kidnapping of Yossele Schumacher, was released on Monday.

Three men serving life sentences for the murder of Dr. Israel Kastner will all be released this year. Josef Mankes and Zeev Ekstein will have their sentences reduced to ten years from the day of their arrest in March 1957, which means that with the normal reduction for good conduct they will be released next November. The third man, Dan Shemer, was released on the eve of Shavuot, Tuesday.

In Mapam circles there have been expressions of deep disappointment that Aharon Cohen, now serving two and a half years' sentence for spying, was not included in the amnesty.

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